

CNCC - Craig Campus - Fall 2008



**Colorado
Northwestern
Community College**

**Check out our
New Automotive
Technology Program!**

Craig Campus

**Register Now -
Fall Classes
Start August 25**

50 College Drive...

*Registration Information:
824-1100*

www.cncc.edu

1-800-562-1105



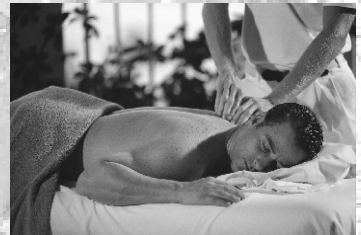
**Power Plant Technology
Call 824-1110**



Nursing - Call 824-1104



**Industrial Electrician
Call - 824-6491 or 824-1110**



**Massage Therapy
Call 824-1103**



Cosmetology - Call 824-2004

Rep. Al White, R-Hayden, left, announces Colorado Northwestern Community College will receive \$23.5 million in state funds for the construction of a new academic building. The announcement was made during a news conference, May 15, at the Holiday Inn of Craig. John Boyd, CNCC president, center, and Gene Bilodeau, Craig campus dean, applaud the measure.

— Photo courtesy of [Hans Hallgren](#), the Craig Daily Press.



Colorado Northwestern Community College is building a new college campus in Craig

Colorado Northwestern Community College is building a new college campus in Craig north of its current location that will initially include a 32 room residence hall, a 17,000 sq. ft. Career and Technical Education Center and a 78,000 sq. ft. academic center. CNCC has outgrown its aging 17,000 square foot center near the junction of Colorado Highway 13 and U.S. 40. and the new campus will eliminate the need for the College to spend \$110,000 annually leasing classroom space in buildings throughout the community.

The campus is being built on a 100 acre parcel of which CNCC has donated 15 acres to Craig's Memorial Hospital to replace their current facility. The new campus will be funded in-part by: the mill levy CNCC assesses in Craig; an eight million dollar local capital campaign and \$23.5 million in state funds Colorado's legislature recently approved that will be generated primarily from the state's share federal mineral lease revenue but \$2 million will also come from regular state-tax revenue. The federal mineral lease bill allots \$200 million to 12 higher education building projects across the state including \$63.3 million for a science building Community College of Denver will use; \$4.7 million for a nursing science addition at Morgan Community College; and, \$14.2 million for science classrooms at Front Range Community College's Larimer Campus in Fort Collins. Having the hospital on the campus will enable to CNCC to share the costs of installing the necessary infrastructure for the new buildings.

The residence hall will be completed by Fall 2009 (possibly by Spring 2009) and will be CNCC's first in Craig. It will help house students from around the region who are attracted to their Craig-based Nursing, Industrial Electrician, Automotive Technology, and Power Plant Technician programs. Over the next quarter-century CNCC hopes to eventually build five additional 32-bed residence halls.

CNCC-Craig's new 17,000 square foot Career and Technical Education Center is also due to open in the Fall of 2009. The Center will be a state-of-the-art place for students to study a variety of CTE fields. Since Craig's hospital will be on campus, Nursing students will benefit from the proximity for clinical experiences and not have to travel large distances as they have in the past to accumulate required experiences. The proposed career technical center will feature store-like facades where CNCC's cosmetology and massage therapy programs will also be housed.

In Fall 2011, CNCC-Craig plans to open their new 78,000 square foot academic center. Once the two new centers are in place, the current CNCC-Craig center may be made available for local non-profit use (e.g., a small business incubator). Specific uses will be decided at a future point in time.

To make the new campus a reality, the college is extending Ninth Street in Craig to reach the new campus and hospital. By 2050, the new Craig campus could boast a gym, library, auditorium, and an arts building. In addition should the City of Craig build a recreation center they have been offered land at the site. The career technical center also could grow two new additions.

Rep. Al White, R-Hayden, told the Craig Daily Press that the funds were long overdue and would benefit higher education in Northwest Colorado. Remarkd CNCC President John Boyd, "This is extra special because it's the first time the college has received state funds for construction."

CNCC Director of Community Education Mary Morris-Shearer told the Craig Daily Press, "It's a dream come true." Morris-Shearer has been with CNCC for 17 years and believes the new comprehensive campus will benefit students in surrounding communities, including Maybell and Baggs, Wyoming.

To find out more about the new Craig Campus contact Campus Dean Gene Bilodeau at 970-824-1103.

Future Craig Campus

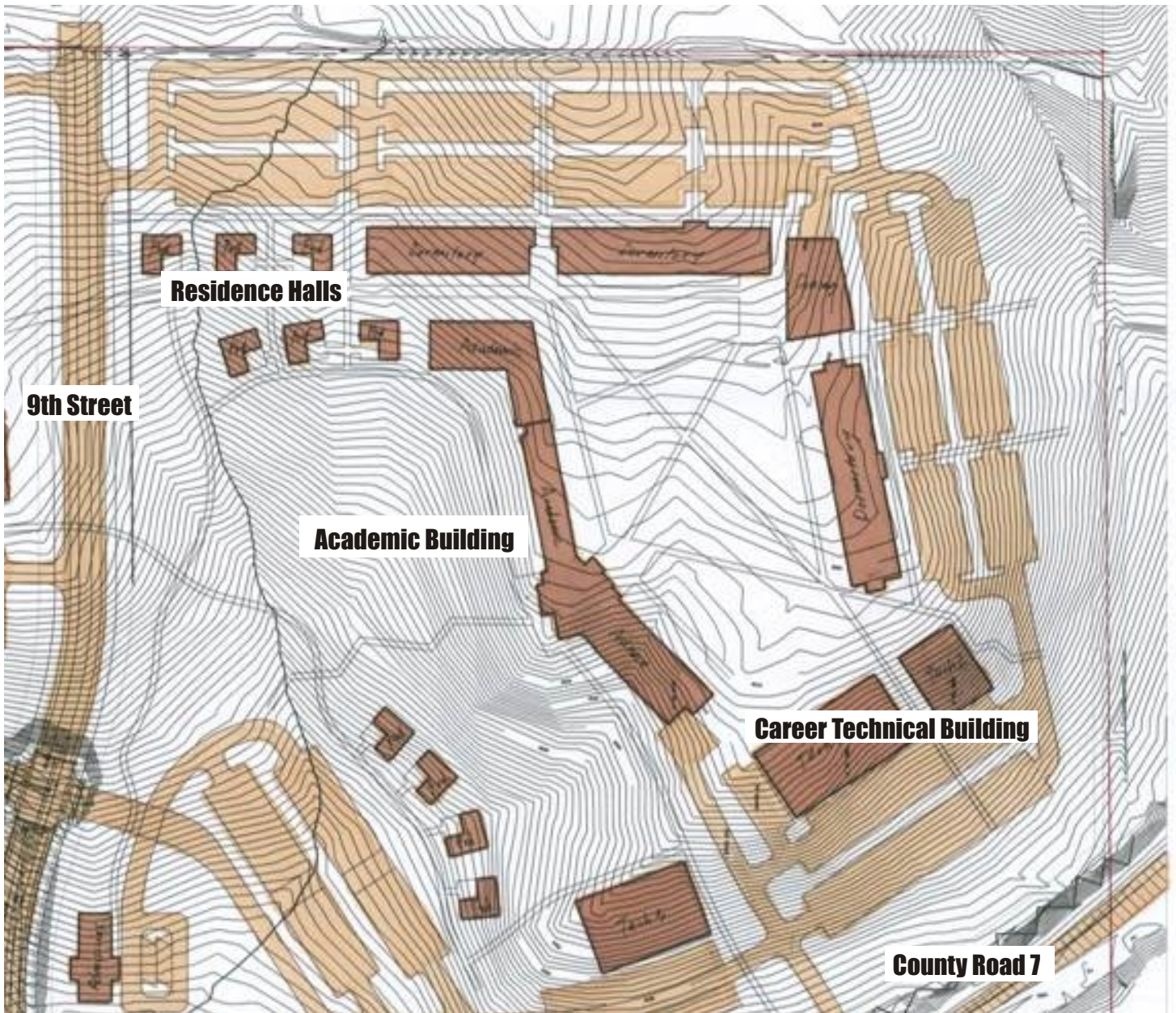
I hope you find a number of interesting courses this semester by looking through this schedule. We are excited about the beginning of another academic year at Colorado Northwestern Community College.

Should you not find a course you are looking for please let us know so we can help you look for alternatives or provide information as to when the course may be taught. We will soon send out a comprehensive Community Education schedule that includes all of the offerings from throughout our service area – Rangely, Meeker, Craig, Hayden, and South Routt.

We have contracted with design teams for the residence hall, career technical center and academic buildings. We anticipate the completion of 9th street by the time you read this. The site preparation continues for the new campus located just off County Rd. 7. When you are on campus please take time to look at the sketch plan we have for the new site.

Best of luck this fall semester and in your future educational endeavors.
Sincerely,

Gene Bilodeau
Dean of Craig Campus



2008 - 2009 Craig Campus Calendar

| | |
|-----------------|---|
| August 18 | Monday, Full-Time Faculty Return |
| August 18-19 | Monday-Tuesday, Convocation/All-College Meeting |
| August 20 & 21 | Wednesday & Thursday, 6 pm Late Registration |
| August 22 | Friday, Advising/Registration for Students Not Previously Registered |
| August 23 | Saturday, 9 am 12 pm Registration |
| August 25 | Monday, First Day of Classes |
| August 26 & 27 | Tuesday & Wednesday, 6 pm Late Registration |
| August 27 | Wednesday, Last Day to Register for Semester-Length Classes |
| September 1 | Monday, Labor Day (College Closed) |
| September 10 | Wednesday, Last Day to Drop Semester-Length Classes |
| October 13-17 | Monday-Friday, Mid-Term Week |
| November 25 | Tuesday, Last Day to Withdraw From Semester-Length Classes |
| November 24-28 | Monday-Friday, Thanksgiving Holiday for Faculty/Students |
| November 27 | Thursday, Thanksgiving Holiday for Staff (College Closed) |
| November 24-28 | Monday-Friday, Pre-Registration for Spring Semester |
| December 15-17 | Monday-Wednesday, Finals/Assessment Week (Classes meet at regularly scheduled times) |
| December 17 | Wednesday, Semester Ends 10:00 pm |
| December 18 | Thursday, Grades Due from Instructors - 12:00 noon |
| Dec 25-Jan 1 | Thursday-Thursday, Semester Break (College Closed) |
| January 2 | Friday, Staff Return |
| January 7 & 8 | Wednesday & Thursday, 6 pm Late Registration |
| January 8 | Thursday, Full-Time Faculty Return |
| January 9 | Friday, Advising/Registration |
| January 12 | Monday, First Day of Classes |
| January 13 & 14 | Tuesday & Wednesday, 6 pm Late Registration |
| January 14 | Wednesday, Last Day to Register for Semester-Length Classes |
| January 28 | Wednesday, Last Day to Drop Semester-Length Classes |
| February 13 | Friday, Institutional Development Day (No Classes) |
| March 2-6 | Monday-Friday, Mid-Term Week |
| March 16-20 | Monday-Friday, Spring Break for Faculty/Students (Staff Present) |
| April 15 | Wednesday, Last Day to Withdraw From Semester-Length Classes |
| April 13-17 | Monday-Friday, Pre-Registration for Fall/Summer Semesters |
| May 4-6 | Monday-Wednesday, Finals/Assessment Week (Classes meet at regularly scheduled times) |
| May 6 | Wednesday, Semester Ends 10:00 pm |
| May 7 | Thursday, Grades Due from Instructors - 12:00 noon |
| May 8 | Friday, Nursing Pinning Ceremony 4pm (High School Aud.) |
| May 8 | Friday, Student Recognition Night 5-7pm (High School Aud.) |
| May 9 | Saturday, Commencement - 2:00 pm |

Craig Campus Key Telephone Numbers

| | | | |
|--|-----------------|--|-----------------|
| General Information | 824-1101 | Campus Dean | 824-1103 |
| Academic Department | 824-1109 | Admissions/Records | 824-1100 |
| Financial Aid | 675-3204 | Trapper Fitness Center | 824-6932 |
| Nursing Program | 824-1104 | Automotive/Power Plant Technology | 824-1110 |
| Bookstore/Cashier | 824-1124 | Community Ed/Public Information | 824-1135 |
| Adult Learning Assistance Program | 824-1128 | | |

Admission, Residency, Fees

Important Information

Admission Policies

Admission is open to all high school graduates and to all non-high school graduates 16 years of age or older who can benefit from the College's offerings. The College also admits currently enrolled high school juniors and seniors through the dual enrollment program that allows qualifying students to take college-level course-work while attending high school. Admission to Colorado Northwestern Community College does not ensure that a student may enroll in a particular course or program.

Payments, Adjustments, and Refunds

When a student registers for each semester, all charges (tuition, fees and books) are due at the time of registration. Credit will be extended only in those instances where the College has a contract with an outside agency (this includes various forms of federal and state financial aid) or where prior arrangements have been made with the CNCC Business Office.

Students with an unpaid balance from a previous semester will be automatically dropped from classes during the current term's first week. Students who have applied for and have been awarded financial aid must pay the difference, if any, between the actual cost and amount awarded unless they have made arrangements with the CNCC Business Office (824-1124).

If a student adds a class (or classes) creating additional charges, all charges are due at that time. If a student drops a class(es) prior to the course(s) drop date, he or she will receive a refund check from the business office. There will be no refund if the student withdraws from a class after the drop date. Registration fee is non-refundable. **This policy applies to all students.**

Residency Requirements

Colorado Resident a student must show proof of residency in state for the immediate 12 months prior to the first session of the first class of the term and meet other requirements as stated by the College. For students under the age of 23, residency is based on parental/legal guardian domicile.

Moffat County Resident a student must show proof of residency in the state for the immediate 12 months prior to the first session of the first class of the term and reside within the Moffat County Affiliated Junior College District on a full-time basis for six consecutive months with the expectation of continuing residency. Residency of un-emancipated minors shall be that of the head of the family.

Automotive Technology Program Coming to CNCC!

CNCC will be offering classes in Automotive Technology starting this fall. Classes are designed to prepare students to take and pass the ASE Certification Examination for Automotive Technicians. What do you need to do? Enroll in the two certificate programs. The first certificate is a basic with an advanced certificate following next summer. What does it take? Just a few hours of your day, desire to have fun and wanting to learn what it takes to become a technician in the automotive world. Classes are offered in the mornings, afternoons, and evenings. There is a time that can fit anyone's schedule. Enroll today, space is limited.



For more information, call Ed Winters 970-824-1110

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NON-Credit CRAIG Campus **COMMUNITY EDUCATION CLASSES**

To register for NON-CREDIT Community Education courses, students complete a registration form, only. Moffat County, West Routt, South Routt and West RioBlanco County senior citizens fill out an additional residency verification form to qualify for the CNCC Senior Citizen reductions. Please call 824-1100 for additional registration information. For details about Craig Campus Community Education classes, call 824-1135.

CNCC Senior Citizen Enrollment Policy

***All students must provide proof of age and residency, decide whether they want to take the course for credit or non-credit, and complete appropriate paperwork.**

CNCC Enrollment Policy for District Residents Age 62 & Older Scholarships for all district residents in Western Rio Blanco and Moffat County will cover tuition and registration fees for both credit and non-credit courses.

CNCC Enrollment Policy for In-State Residents Age 62 or Older Scholarships for all other senior citizens (those who are not residents of Western Rio Blanco or Moffat County) will cover 50% of tuition, registration fees for both credit and non-credit courses.



A special "Thank You" to Colorado State University Extension for allowing CNCC students to use their facility and sewing machines.



CNCC classes designed in partnership with the VNA Aging Well Program are identified by the "Aging Well" button. Aging Well and the VNA Wellness Wednesday programs offer additional classes and activities for people age 50 and over. For information about these opportunities, call 871-7676.

ARTS & CRAFTS



SENIOR WELLNESS WEDNESDAY: ART COMBO (Craig Campus American Legion Building)

This relaxed and fun class is all about art. If you want to spend time expressing yourself through art while learning the basics or new Techniques, this class is for you! Students paint or draw and choose their medium (oil, pastel, watercolor, charcoal, etc.). COST: \$75

| | | | | | |
|--------------|--------------|-----|-------------|-------|------|
| ARCR1002-301 | 82031 | Wed | 9/10-10/15 | 1-3pm | HUME |
| ARCR1002-303 | 82042 | Wed | 10/22-11/26 | 1-3pm | HUME |
| ARCR1002-302 | 82043 | Wed | 12/3-12/17 | 1-3pm | HUME |



SENIOR WELLNESS:

UFO - UNFINISHED OBJECTS: ARTS & CRAFTS (Craig Campus - CSU Extension Office)

Do you have unfinished sewing or craft projects setting around your home? Join this class to tackle those projects with an experienced seamstress on hand to help get through the challenging parts. Sewing machines are available. COST: \$150

| | | | | | |
|--------------|--------------|-----|------------|----------|-------|
| ARCR1001-301 | 82029 | Fri | 10/3-11/21 | 10am-1pm | PINNT |
| ARCR1001-302 | 82030 | Fri | 12/5-1/30 | 10am-1pm | PINNT |



QUILTING: JELLY BARGELLY (Craig Campus ~CSU Extension Office)

Using strips from a jelly roll or your own 2 1/2" strips or 17 fat quarters you will create this fabulous one of a kind quilt for your home. This level is Beginner to advanced quilter. Material list will be available at CNCC bookstore prior to class. Pattern is required. COST: \$49

| | | | | | |
|--------------|--------------|-----|------|---------|-------|
| ARCR1004-301 | 82036 | Sat | 9/20 | 9am-4pm | PINNT |
|--------------|--------------|-----|------|---------|-------|



QUILTING: BLUE'S JACOB LADDER (Craig Campus ~CSU Extension Office)

The traditional Jacob Ladder is a fun block; this will be an enjoyable class for all. You will need to get into your storeroom to bring out the blue fabric. The background can be scrappy or all one color. We will have a fabric swap at this class so bring enough blue fabric to trade! This class is recommended for beginners who want to start quilting. Level: Beginner to advanced students. COST: \$49

| | | | | | |
|--------------|--------------|-----|-------|---------|-------|
| ARCR1004-302 | 82037 | Sat | 10/11 | 9am-4pm | PINNT |
|--------------|--------------|-----|-------|---------|-------|

QUILTING: MYSTERY QUILT (Craig Campus ~CSU Extension Office)

You will be surprised at the end of the day! Students will be given directions every hour and at the end of the day you will have completed a quilt top. Yardage and cutting instructions can be picked up at the CNCC book store. COST: \$49

| | | | | | |
|--------------|--------------|-----|-------|---------|-------|
| ARCR1004-303 | 82039 | Sat | 11/01 | 9am-4pm | PINNT |
|--------------|--------------|-----|-------|---------|-------|

NON-Credit CRAIG CAMPUS COMMUNITY EDUCATION CLASSES, con't

SEWING: HALLOWEEN TABLE RUNNER/WALL HANGING (Craig Campus ~CSU Extension Office)

It is that time of year - ghosts and goblins will be making their appearances! This class includes appliqué and is a great way to learn appliqué techniques.

Level: Beginner to advanced students. COST: \$25

ARCR 1006-301 **82038**

10/16

Thurs 6-9:30pm

PINNT



SEWING: CHRISTMAS TABLE RUNNER (Craig Campus ~CSU Extension Office)

This is an opportunity to take all of those beautiful Christmas fabrics and set them off with some white material. This project includes paper piecing and will be a good way to learn this technique. Level: Beginner to advanced. Students will need to contact the instructor for instructions on printing pattern pieces for the runner. COST: \$25

ARCR 1006-302 **82040**

11/12

Wed 6-9:30pm

PINNT



MAKE A JEAN JACKET (Craig Campus ~CSU Extension Office)

Students will make a great fall or winter jacket by taking a pair of jeans, turning them upside down and sewing panels for the back and arms in this very fun Friday evening/Saturday class! Supply list and pattern available at CNCC bookstore. COST: \$75

ARCR1007-302 **82060**

12/5-6

Fri 6-9:30pm/Sat, 9:30 am-5 pm

PINNT



QUILT-A-FAIR TRIP (Craig Campus ~ Offsite)

Students will be attending the annual "Quilt-A-Fair" September 26-27. If you are a quilter, watch for details about this overnight trip!

For information and to be put on an interest list, please call 824-1135.

BEGINNING CROCHET QUICK CHRISTMAS PROJECTS (Craig Campus)

Crocheting is a relaxing craft that creates beautiful handiwork to be enjoyed and passed down for generations. This beginning class explores different yarns, hooks, and equipment while learning chain, stitches, turning your work and finishing off projects. Students will learn how to make mini Christmas stockings, Christmas bells, Christmas pins, and snowflake ornaments! COST: Adults \$49, Youth \$20.

BEGINNING CROCHET QUICK CHRISTMAS PROJECTS (ADULT) ARCR1005-301 **82066** Tues 11/4-12/9 6:30-8pm RUDD

BEGINNING CROCHET QUICK CHRISTMAS PROJECTS (YOUTH) YTHC1001-301**82067** Tues 11/4-12/9 6:30-8pm RUDD

CERAMICS-Non-Credit (Craig Campus ~ Center of Craig Lower Level #110)

Adjust your schedule now to make this fall the year you took time for yourself and learned to work with clay. This class will introduce you to ceramic forms and processes including hand building and throwing on the potter's wheel.

Total Fee: \$275 includes supplies (0cr)ARCR 1009-301 **82075**

Tues/Thurs

8/25-12/17

6:30-8:30pm

ERIKSON

DRAWING ON THE RIGHT SIDE OF THE BRAIN (Craig Campus~Bell Tower 202)

Once learned, drawing can be used to record what you see either in reality or in your mind's eye, in a manner not totally unlike the way we can record our thoughts and ideas in words. Many 20th century abstract painters who appear to draw and paint in a completely random fashion, had to learn to draw realistically before they were able to make the shift into abstract painting. Picasso, Matisse, and Jackson Pollock are a few examples of great abstract painters who first learned to draw realistically.

DRAWING ON THE RIGHT SIDE OF THE BRAIN non-credit Cost: \$85 (0) ARCR1010 **82076** Mon 9/29-10/27 9am-12pm HUME

PAINTING (Craig Campus~Bell Tower 202)

Explores basic techniques, materials, and concepts used in opaque painting processes in oil or acrylic painting to depict form and space on a two-dimensional surface.

PAINTING Non-credit Cost: \$250

(0)ARCR1011-301 **82077**

Thur

8/25-12/17

9am-12pm

HUME

PAINTING WORKSHOP: LANDSCAPE (Craig Campus ~Off-Site)

This workshop takes students outdoors to paint in their favorite medium. Artist, Jane Hume, is a local who enjoys encouraging others to pursue creativity and personal fulfillment through painting.

PAINTING WORKSHOP: LANDSCAPE Non-credit Cost: \$75 (0)ARCR1012

82078

Fri

9/12

9am-5pm

HUME

CULTURE STUDIES: SPRING BREAK TRIP

Community members and traditional-aged students are included in this travel opportunity which takes student to a learning destination to be announced. CNCC spring break trips fill quickly, if you want to be added to the interest list, please call 824-1135. Additional fee: TBA

(0) TRVL 1002-301

Approx 3/12-3/23

SHEARER/SIMPSON/SOLOMON

COMPUTERS



SENIOR COMPUTERS: ADVANCED BEGINNERS (Craig Campus~Bell Tower LAB 1)

If you have taken some of the CNCC "Beginning Computer" courses then you will be ready for this 5-week short course that will teach you even more.

Students will be polled at the first class to see what areas of interest the class will cover. COST: \$100

COMP 1002-301 **82034**

Wed

8/27-9/24

4:00-6:00pm

LAUSIN



SENIOR COMPUTERS: INTERNET SHOPPING & MORE (Craig Campus~Bell Tower LAB 1)

This 5-week short course teaches students how to navigate through on-line shopping and explore other facets of the internet. How to recognize safe shopping sites, make purchases and ways to narrow your searches will be discussed as well as other topics of interest to the class. COST: \$100

COMP 1002-302 **82033**

Wed

10/1-29

4:00-6:00pm

BAUM

NON-Credit CRAIG CAMPUS COMMUNITY EDUCATION CLASSES, con't

BASIC MAYBELL COMPUTERS (Maybell Outreach: Maybell School)

If you want to learn about computers and you don't know where to begin taking this class is a great start. We'll teach you how to plug it in, turn it on, and learn how to get on the Internet, email, and create, send, and save your documents and pictures. COST: \$60

| | | | | | |
|--------------|--------------|-------|-------------|-------------|--------|
| COMP1001-301 | 82035 | Thurs | 9/11-10/9 | 4:30-6:30pm | LAUSIN |
| COMP1001-303 | 82026 | Thurs | 10/16-11/13 | 4:30-6:30pm | LAUSIN |



ADVANCED MAYBELL COMPUTERS (Maybell Outreach: Maybell School)

This class is designed for people who have started using their computers and want to know more. In addition to reviewing some of the basics, this class includes more in-depth use of the computer and file management. COST: \$60

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|--------------|--------------|-------|-------------|-------------|--------|
| COMP1001-302 | 82025 | Thurs | 9/11-10/9 | 6:30-8:30pm | LAUSIN |
| COMP1001-304 | 82022 | Thurs | 10/16-11/13 | 6:30-8:30pm | LAUSIN |

CONSTRUCTION-HOME MAINTENANCE (Craig Campus)

BASIC SPA/HOT TUB MAINTENANCE

This course covers hot tub water chemistry and regular maintenance items including how to properly maintain your water as well as maintenance items that are needed either outside or in the equipment, what to do when problems develop and when to call a technician. COST: \$10

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|--------------|--------------|-----|-------|--------------|--------|
| CNST1002-301 | 82061 | Fri | 10/24 | 6:30-8:30 pm | NELSON |
|--------------|--------------|-----|-------|--------------|--------|

BASIC POOL CARE (Craig Campus~Room TBA)

This one-session workshop covers pool water chemistry and regular maintenance items, including how to properly maintain your water as well as maintenance items that are needed either outside or in the equipment, proper water balance, water sanitation, proper filter care, what to do when problems develop and when to call a technician. COST: \$10

| | | | | | |
|--------------|--------------|-----|-----|-------------|--------|
| CNST1002-302 | 82062 | Fri | 9/5 | 6:30-8:30pm | NELSON |
|--------------|--------------|-----|-----|-------------|--------|

CERTIFIED POOL OPERATOR CERTIFICATION COURSE (Craig Campus~Bell Tower)

The CPO® certification is the leading education and certification program for pool and spa operators, providing a front-line defense to protect the public. COST: \$300 (includes text, instruction and certificate processing)

| | | | | | |
|--------------|--------------|---------|----------|--------------------------|--------|
| CNST1001-301 | 82032 | Fri/Sat | 10/24-25 | Fri: 5-9pm, Sat: 8am-5pm | NELSON |
|--------------|--------------|---------|----------|--------------------------|--------|

CULINARY

DUTCH OVEN COOKING (Craig Campus~Loudy Simpson Park)

Enjoying the Old West doesn't get any better than this! Students watch as one of the area's most popular Dutch oven chefs prepares a complete meal. When supper is ready, not only does the class enjoy a great western dinner, but they are treated to a desert made in a Dutch oven as well! Register early - space is limited. COST: \$40

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|--------------|--------------|-------|-----|-------|-----------|
| CUIS1002-301 | 82073 | Thurs | 9/4 | 5-8pm | CORRIVEAU |
|--------------|--------------|-------|-----|-------|-----------|

FINANCIAL MANAGEMENT

PASSPORT TO RETIREMENT (Craig Campus~Center of Craig)

Learn how a little planning can add up to financial independence. Also, how to manage your money through retirement years, possibly reduce your taxes, about longevity & inflation, allocation of investments, traditional & long-term insurance costs and create a plan for financial objectives. Total cost includes workbook. One additional guest can attend at no expense. COST: \$39

| | | | | | |
|--------------|--------------|------|-----------|----------|--------|
| PERS1001-301 | 82023 | Tues | 9/23&9/30 | 6-8:30pm | AHLMER |
|--------------|--------------|------|-----------|----------|--------|

HEALTH AND WELLNESS

HEALTHIER LIVING (Craig Campus ~Location TBA)

This is a six session workshop designed to help participants with a wide range of illnesses better manage their conditions. Discussion topics include communication skills, nutrition, exercise, depression, pain management and how diseases affect both patients and family members. Caregivers/family members are encouraged to attend.

COST: \$100

| | | | | | |
|--------------|--------------|-----|------------|-------------|-----------------|
| WLNS1001-302 | 82041 | Mon | 9/15-10/20 | 2:30-5:00pm | Dunaway/Shearer |
|--------------|--------------|-----|------------|-------------|-----------------|



SENIOR WELLNESS: WALK FOR FITNESS (Craig Campus~Off-Site)

Walking is a proven way to improve your health. Get started with an instructor who has a history of encouraging locals to get and stay in shape. Students will keep on walking, rain or shine, by using indoor options. COST: \$60

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|--------------|--------------|-----------|------------|-------------|---------|
| WLNS1003-301 | 82044 | Mon/Thurs | 9/22-10/29 | 5:30-6:30pm | WORKMAN |
| WLNS1003-302 | 82045 | Mon/Thurs | 11/3-12/24 | 5:31-6:30pm | WORKMAN |



SENIOR DAY TRIP: MTN WALK & CAMPFIRE LUNCH (Craig Campus~Off-Site)

Bring your camera along to record the mountain beauty you'll see as we take a walk in the mountains, relax in a comfortable cabin and enjoy some cooking. We will discuss high altitude fitness, hydration, balance, and all-terrain gear. Lunch/transportation included. COST: \$55

| | | | | | |
|---------------|--------------|-----|------|------------|-----------------|
| WLNS 1004-301 | 82046 | Sat | 9/13 | 8:30am-5pm | WORKMAN/SHEARER |
|---------------|--------------|-----|------|------------|-----------------|

LUNCHTIME FITNESS (Craig Campus-Trapper Fitness Center)

Schedule fitness into your lunch hour. This class will help you stay fit and be ready for the rest of your day. Hand weights, body bars, dynabands, and fitballs will be utilized in this fun and exciting cardio, toning and weight resistance class. Seniors are welcome!

| | | | | | |
|--------------|--------------|------------|------------|------------|---------|
| WLNS1001-301 | 82079 | Tues/Thurs | 8/25-12/17 | 12noon-1pm | WORKMAN |
|--------------|--------------|------------|------------|------------|---------|

NON-Credit CRAIG CAMPUS COMMUNITY EDUCATION CLASSES, con't

AMERICAN HEART COMMUNITY 1ST AID/CPR (Craig Campus Center of Craig Lower Level 113)

Prepares the student for certification in CPR and Basic First Aid. Skills will include basic life support, airway obstruction, control of bleeding, shock, and patient care for the unconscious. Additional fee: \$6 COST FOR NON-CREDIT: \$60

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|-------------------|--------------|-----|-------|---------|---------|
| (N/c)WLNS1001-301 | 82027 | Sat | 10/11 | 8am-4pm | STOFFLE |
| (n/c)WLNS1001-302 | 82028 | Sat | 12/13 | 8am-4pm | STOFFLE |

NEW - Community 1st Aid/CPR Instructed in Spanish!

Ask about our new CNCC Craig Campus Spanish: **COMMUNITY 1ST AID/CPR**. Call 824-1135

HORTICULTURE

GETTING READY FOR WINTER (Craig Campus)

If you want to get a head start on the best flower garden next spring, summer and fall, take this class to get advice from a local landscaper. Soils, selecting your plants and hints on how and when to plant will be included. COST: \$5

| | | | | | |
|--------------|--------------|-------|------|-------------|---------|
| HRTC1001-301 | 82074 | Thurs | 9/25 | 6:30-7:30pm | MECKLEY |
|--------------|--------------|-------|------|-------------|---------|

LANGUAGE



LEARN TO SPEAK ENGLISH (Craig Campus)

Comunidad Integrada is bringing English classes to Craig this fall, to better serve our community. For more information please call 824-6424.

PERSONAL INTEREST



SENIOR WELLNESS WEDNESDAY: WRITING MEMOIRS (Craig Campus American Legion Building)

In this class, you will learn a variety of ways to tell a story-your story, your mother's story, an oral history, an interview, an essay, a work of fiction- through reading short samples of different genres, and practicing different writing styles. COST: \$80

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|--------------|--------------|-----|-------------|-----------|----------|
| WRIT1001-301 | 82063 | Wed | 9/3-10/22 | 9-10:30am | JACOBSON |
| WRIT1001-302 | 82065 | Wed | 10/29-12/31 | 9-10:30am | JACOBSON |

ORAL HISTORY

This class will focus on the process of collecting oral histories, from developing questions, to practicing interviews, conducting interviews, transcribing the tapes/recordings and putting it together in an accessible book. Instructor Carol Jacobson will assist students in identifying people willing to tell their stories. Class will be held on Wednesdays. Time and location to be determined by class members. Text book: "Listening is an Act of Love" by Dave Isay, creator and producer of StoryCorp on National Public Radio. Call 824-1135 if you are interested in this class.

TRAVEL

A special "Thank-You" to the Moffat County Commissioners for allowing seniors to ride the Maybell Senior bus and for assisting with transportation expenses for the CNCC Senior's "Maybell Adventures".



SEPTEMBER SENIOR MAYBELL ADVENTURE (Craig Campus~Off-Site)

This month's trip will take us to Jones Hole Fish Hatchery and points of interest in remote Northwest Colorado. History, geology, biology and more are covered as we explore our backcountry. COST: \$40 Transportation & Guide included. *Students bring food, water, etc. For details, call 824-1135.

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|--------------|--------------|-------|------|---------------|-------|
| TRVL1001-301 | 82002 | Thurs | 9/18 | 8:00am-6:00pm | FOLKS |
|--------------|--------------|-------|------|---------------|-------|



OCTOBER SENIOR MAYBELL ADVENTURE (Craig Campus~Off-Site)

The focus of this trip will be the Vernal museum and Dinosaur National Monument as we head past the Colorado border into Utah. COST: \$40 Transportation & Guide included. Students can eat in a restaurant/bring a sack lunch and are responsible for food, water, etc. For details, call 824-1135.

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|--------------|--------------|-------|-------|---------------|-------|
| TRVL1001-302 | 82003 | Thurs | 10/16 | 8:00am-6:00pm | FOLKS |
|--------------|--------------|-------|-------|---------------|-------|

DENVER TRIP: THEATRE (Craig Campus~ Denver Trip)

We plan to take a group of students for an overnight adventure to Denver to attend the theatre and another attraction this semester. If you have a particular show or production you would like to attend, please call or email early so your idea can be considered. (Call 824-1135 or email mary.shearer@cncc.edu). Additional fee will be charged for transportation, tickets and lodging.


| | | |
|---------------|-----------|---------|
| TRVL 1003-301 | Dates TBA | SHEARER |
|---------------|-----------|---------|

COMMUNITY SPRING BREAK TRIP

Community members and traditional-aged students are included in this travel opportunity which takes students to an educational destination yet to be determined. CNCC spring break trips fill quickly, if you want to be added to the interest list for this trip, please call 824-1135. COST: TBA

| | |
|--------------|-------------------------|
| TRVL1002-301 | Approx Dates: 3/12-3/23 |
|--------------|-------------------------|

Check out CNCC's Fitness Classes!



CNCC Trapper Fitness Center
is ready to help you reach your goals!
Jim Gregoire, Athletic Trainer/Manager
261 Commerce (East of Deer Lodge Inn) 824-6932

BEGINNING GOLF - Craig Campus- Yampa Valley Golf Course

Learn to play golf or improve your game before summer! Our class is instructed by the pro at the beautiful Yampa Valley Golf Course and includes lab "play on your own time" to enable you to practice your new skills. (additional fee: \$20) (1cr) PED100-301 **20840** Mondays 9/8-10/13 1:00-3:00pm ETZLER

RACQUETBALL -Craig Campus- Trapper Fitness Center

Racquetball is a great work-out and way to stay in shape year-round for life. Individualized instruction is provided by one of Craig's long-time players who enjoys sharing his knowledge of the game. (1cr p/f) PED104-301 **20840** Days/Dates/Times: ARR HAFEY

WEIGHT TRAINING -Craig Campus- Trapper Fitness Center

Offers basic instruction and practice in weight training. Students utilize weight training equipment in accordance to their abilities and goals. Emphasizes weight training equipment orientation, correct lifting techniques, and basic program design for men and women. 30 Contact Hours (1cr) PED116-301 **20381** Tuesdays/Thursdays, 8/25-12/17 2:-3pm GREGOIRE

INDOOR CYCLING- Craig Campus~ Trapper Fitness Center

Using stationary bicycles to improve cardio and strength levels in a dynamic class setting. Students will learn biking techniques through interval, hill and time trial sets. (.75cr) PED175-301 **20831** Tuesdays/Thursdays 8/25-12/17 5:30-6:30am ANDERSON

BEGINNING BOWLING-Craig Campus~ Thunder Rolls Bowling Center

If you would like to improve your game or start bowling, this short course will teach you the elements of bowling, rules, footwork, and courtesies. Students will bowl three games each class. Additional Fee: \$66 for games/shoe rental (.5cr) PED175-305 **20766** Mondays, 8/25-9/29 6:30-9:30pm BAPTIST

ADVANCED BOWLING - Craig Campus~ Thunder Lanes Bowling Center

This class is for people who have either taken Beginning Bowling or are familiar with the game. Ball selection, delivery, footwork are included. Our instructor has bowled several 300 games and he knows the sport! Additional Fee: \$66 for games/shoe rental (.5cr) PED175-306 **20767** Mondays, 10/13-11/10 6:30-9:30 BAPTIST

BODY SCULPTING & TONING -Craig Campus~ Trapper Fitness Center

This early bird high impact class provides cardiovascular conditioning, strength training, stretching, abdominal work and stretching. Resistance equipment includes hand weights, dyna bands, tubing, and body bars. (1.5cr-p/f) PED175-303 **20384** Mondays/Wednesdays/Fridays, 8/25-12/17 5:30-6:30am WORKMAN

PILATES/STRETCH -Craig Campus Trapper Fitness Center

This class is a great way to wake-up and get started on a healthy day! Combining the strengthening and flexibility benefits of Pilates and stretching, your body will be energized and ready to face the rigors of your lifestyle. (.1cr-p/f) PED175-303 **20386** Tuesdays/Thursdays 8/25-12/17 5:15-6:15am WORKMAN

LUNCHTIME FITNESS - Craig Campus-Trapper Fitness Center

Schedule fitness into your lunch hour. This class will help you stay fit and be ready for the rest of your day. Hand weights, body bars, dynabands, and fitballs will be utilized in this fun and exciting cardio, toning and weight resistance class. Seniors are welcome!

(1cr) PED175-304 **20387** Tues/Thurs 8/25-12/17 12noon-1pm WORKMAN

LUNCHTIME FITNESS Non-credit Cost: \$120 (0) WLNS1001-301 **82079** Tuesdays/Thursdays, 8/25-12/17, 12noon-1pm WORKMAN

SENIOR WELLNESS: WALK FOR FITNESS - Craig Campus~Off-Site

Walking is a proven way to improve your health. Get started with an instructor who has a history of encouraging locals to get and stay in shape. Students will keep on walking, rain or shine, by using indoor options. COST: \$60

WLNS1003-301 **82044** Mondays/Thursdays 9/22-10/29 5:30-6:30pm WORKMAN

WLNS1003-302 **82045** Mondays/Thursdays 11/3-12/24 5:31-6:30pm WORKMAN

SENIOR DAY TRIP: MTN WALK & CAMPFIRE LUNCH -Craig Campus~Off-Site

Bring your camera along to record the mountain beauty you'll see as we take a walk in the mountains, relax in a comfortable cabin and enjoy some campfire cooking. We will discuss high altitude fitness, hydration, balance, and all-terrain gear. Lunch/transportation included. COST: \$55 WLNS 1004-301 **82046** Saturday, 9/13 8:30am-5pm WORKMAN/SHEARER

How to Register

If you have questions related to starting college please call 824-1101 or 824-1103.

Community Education/Moffat County Residents over age 62 registration information, please call 824-1101.

All other students: *Register for the College Opportunity Fund (COF), created by an Act of the Colorado State Legislature for Colorado Residents. COF, currently estimated value of \$89 per credit hour, is not income based. This money is received by the college and will appear as a credit on the student's tuition bills. Apply for COF at www.CollegeInColorado.org or click On the COF circle on the CNCC homepage, www.cncc.edu.

New Students

1. **Complete Application for Admission Form** online at www.cncc.edu (under "My Community Ed"). Students under the age of 23 must include parental/legal guardian information on the application as residency is based on parental/legal guardian domicile.
2. **Apply for Financial Aid** if needed (call 675-3204).
3. **Register for the College Opportunity Fund (COF)** *Instructions at top of page.
4. **Arrange for the Accuplacer Test (college placement test)** - Call 824-1101.
5. **Meet with an advisor** to plan your class schedule; bring assessment scores.

Continuing Students

1. **Register for the College Opportunity Fund (COF)** *Instructions at top of page
2. **Complete Registration Form** (Located on the back page of this course Schedule book or online at www.cncc.edu.)
3. **Make an Appointment with your Advisor** to finalize your class schedule.
4. **Register online at www.cncc.edu** or in person at the Craig Campus Bell Tower Building.

Ways to Register

1. **In person** Stop by our Registration Office in the CNCC Bell Tower Building (50 College Drive) during business hours (8:00 am - 5:00 pm).
If you have questions about starting college, call 824-1101 or 824-1103.
2. **On line** Need after-hours help or can't make it to our campus?
Apply for admission and enroll in classes on line at www.cncc.edu (new or current students).
3. **By mail** Send completed application/registration form with tuition payment to:
CNCC-Craig Campus - Attn: Registration
50 College Drive
Craig, CO 81625
4. **By fax** Fax your application and/or registration form to 970-824-1134.

CCOnline Student Directions

To Log into online courses: Go to www.cconline.org. Use student ID and Pin used when accessing *My Community Ed*. Order books in advance of start date! To start course, log in after noon first day class is scheduled .



Do the math!
Moffat County Residents
get a big break!!
 -Transfer Courses, Great Programs,
 Huge Cost Savings, Small Classes-
 Without Leaving Home!

Estimated Tuition at a glance - 2008 Student Fee Schedule (subject to change) *Estimate based an average-cost, (1) one-credit course.

*Tuition and fees are subject to change by State Legislature and Governing Board. Some courses may have additional fees not listed in this course schedule and high cost programs have different tuition rates including: Dental Hygiene, Aviation Maintenance, Aviation Flight and Nursing. **Course materials and textbooks are additional. Call 824-1124 for tuition information.**

| Tuition | Total Tuition | COF Stipend | Student Share of Tuition | Registration Fees Total | Course Fees per credit hour | Total Cost of Attendance | Total Cost with COF Stipend | Total Cost with Moffat County Resident Tuition Scholarship |
|------------------------------------|---------------|-------------|--------------------------|-------------------------|-----------------------------|--------------------------|-----------------------------|--|
| Colorado Resident | \$173.00 | \$92.00 | \$81.00 | \$11.05 | \$7.25 per cr. hour | \$191.30 | \$99.30 | |
| Moffat County Resident | \$173.00 | \$92.00 | \$20.25 | \$11.05 | \$7.25 per cr. hour | \$191.30 | \$99.30 | \$38.55 |
| Moffat County Resident over age 62 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Non-Resident | \$173.00 | | \$173.00 | \$11.05 | \$7.25 per cr. hour | \$191.30 | | |
| Resident CCC Online | \$235.20 | \$92.00 | \$143.20 | \$11.05 | | \$246.25 | \$154.25 | |
| Non-Resident CCC Online | \$235.20 | | \$235.20 | \$11.05 | | \$246.25 | | |

Colorado Statewide Transfer Program

Colorado Statewide Transfer Program is designed to facilitate the transfer of lower-division general education courses taken at CNCC to any of Colorado's public four-year institutions and several other schools, including Colorado School of Mines. The program fulfills comparable requirements for most baccalaureate degree programs. Completion of both the State Guaranteed General Education Transfer courses and an AA or AS Degree with a grade of "C" or better in each of the courses in the Transfer may qualify the student to transfer under the Statewide Transfer Policy (60+60), but it does not guarantee it. Students should confirm the transferability of all courses - and any specific departmental or program requirements - with a faculty advisor or transfer advisor in the receiving institution. For additional information, call 824-1101.

Transfer Colleges & Universities:

| | | | | |
|--------------------------|--------------------------------------|------------------------------------|---|---------------------------------|
| Adams State College | Community College of Aurora | Otero Junior College | Aims Community College | Northeastern Junior College |
| Fort Lewis College | Pikes Peak Community College | Arapahoe Community College | Front Range Community College | Western State College |
| Pueblo Community College | Colorado Mountain College | Red Rocks Community College | Colorado Northwestern Community College | Morgan Community College |
| Lamar Community College | University of Colorado | Colorado State University | Rocky Mountain Manufacturing Academy | University of Northern Colorado |
| Colorado School of Mines | Metropolitan State College of Denver | Colorado State University - Pueblo | Mesa State College | |

Note: Academic coursework offered on-site and CCCOnline courses are included in the following pages.

Courses offered for non-credit are listed in the front of this publication in the Community Ed (non-credit section).

CCOnline Directions: To Log into online courses: Go to www.cconline.org. Use student ID & Pin used when accessing "My Community Ed". Order books in advance of start date!

To start courses, log in after noon first day class is scheduled.

| On-Site/ On-Line (Registration #) | CRN | Subject/Course/Section Title | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
|--------------------------------------|-----|------------------------------|--|--|--------|----------------|-------------------|-----------|------|-------------------|------------|
|--------------------------------------|-----|------------------------------|--|--|--------|----------------|-------------------|-----------|------|-------------------|------------|

ACADEMIC ACHIEVEMENT

| | | | | | | | | | | |
|--------------|--------------|----------------|------------|--------------------------------------|------|-----------------|--------------|----------|-------------------|--------------|
| Craig | 20341 | AAA-090 | 301 | Acad Achievement Strategies-3 | 9/10 | 9-1145AM | BT203 | F | 8/25-12/17 | STAFF |
|--------------|--------------|----------------|------------|--------------------------------------|------|-----------------|--------------|----------|-------------------|--------------|

Develops personalized approaches to learn and succeed for easier transition into college. Topics include goal-setting, time management, textbook reading strategies, note-taking, test-taking, listening techniques, concentration and memory devices, and critical thinking for student success.

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|--------------|--------------|----------------|------------|---|-----|-----------------|--------------|----------|--------------------|---------------|
| Craig | 20331 | AAA-101 | 301 | College 101:Student Experience-1 | 9/9 | 9AM-12PM | BT203 | S | 9/6-9/27/08 | Harper |
|--------------|--------------|----------------|------------|---|-----|-----------------|--------------|----------|--------------------|---------------|

| | | | | | | | | | | |
|--------------|--------------|----------------|------------|---|-------|------------------|--------------|----------|--------------------|---------------|
| Craig | 20332 | AAA-101 | 302 | College 101:Student Experience-1 | 10/30 | 9-AM-12PM | BT203 | S | 10/25-11/29 | Harper |
|--------------|--------------|----------------|------------|---|-------|------------------|--------------|----------|--------------------|---------------|

Introduces students to college culture and prepares them for the challenges they will face in higher education. Through a series of interactive seminars, students discover learning in a multicultural environment and use college and community resources to attain education and career goals.

ACCOUNTING

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|----------------------------------|------|---------------|--------------|--------------|-------------------|---------------|
| Online | 20003 | ACC | 101 | C11 | Fundamentals of Accounting-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20389 | ACC | 101 | C21 | Fundamentals of Accounting-3 | 10/8 | | | | STAFF | |
| Online | 20004 | ACC | 115 | C11 | Payroll Accounting-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Craig | 20346 | ACC | 121 | 301 | Accounting Principles I-4 | 9/10 | 6-10PM | BT304 | M | 8/25-12/17 | Powell |

Introduces the study of accounting principles for understanding of the theory and logic that underlie procedures and practices. Major topics include the accounting cycle for service and merchandising companies, special journals and subsidiary ledgers, internal control principles and practices, notes and interest, inventory systems and costing, plant assets and intangible asset accounting, and depreciation methods and practices.

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|--------|-------|-----|-----|-----|---------------------------------|------|--|--|--------------|-------|
| Online | 20005 | ACC | 121 | C11 | Accounting Principles I-4 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20183 | ACC | 121 | C21 | Accounting Principles I-4 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20006 | ACC | 122 | C11 | Accounting Principles II-4 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20184 | ACC | 122 | C21 | Accounting Principles II-4 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20007 | ACC | 125 | C11 | Computerized Accounting -3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20008 | ACC | 131 | C11 | Income Tax-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20009 | ACC | 211 | C11 | Intermediate Accounting I-4 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20010 | ACC | 212 | C11 | Intermediate Accounting II-4 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20011 | ACC | 215 | C11 | Acct Info Systems & eBusiness-3 | 9/9 | | | 8/25-12/7/08 | STAFF |

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|--|--------------|------------|------------|------------|--|------|------------------|----------------|-----------------|----------------------|------------------|
| Online | 20012 | ACC | 226 | C11 | Cost Accounting -3 | | | | 9/98/25-12/7/08 | STAFF | |
| Craig | 20347 | ACC | 211 | 301 | Intermediate Accounting-4 | 9/10 | 6-10PM | BT-201 | W | 8/25-12/17/08 | Powell |
| <p>Focuses on comprehensive analysis of generally accepted accounting principles (GAAP), accounting theory, concepts and financial reporting principles for public corporations. It is the first of a two-course sequence in financial accounting and is designed primarily for accounting and finance majors. Focuses on the preparation and analysis of business information relevant and useful to external users of financial reports. Explores the theories, principles and practices surveyed in Accounting Principles and critically examines `real-world` financial analysis and reporting issues.</p> | | | | | | | | | | | |
| Craig | 20756 | ACC | 235 | 301 | Computerized Acct: Small Business | 9/10 | 530-830PM | BT-Lab1 | R | 8/25-12/17/08 | Grabowski |
| <p>Introduces a microcomputer package, such as Quickbooks, One-write Plus or similar accounting application, for use in a small business. Focuses on installation, starting the application and converting a manual accounting system to an electronic system. Includes an easy to use bookkeeping system that incorporates all daily transactions and summarizes records in reports for a complete financial picture.</p> | | | | | | | | | | | |
| Online | 20014 | AGY | 240 | C11 | Introductory Soil Science-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |

ANTHROPOLOGY

| | | | | | | | | | | | |
|--|--------------|------------|------------|------------|--------------------------------------|------|------------------|--------------|------------|----------------------|-------------|
| Craig | 20354 | ANT | 101 | 301 | Cultural Anthropology : SS3-3 | 9/10 | 430-730PM | BT104 | W | 8/25-12/17/08 | Ross |
| MCHS | 20689 | ANT | 101 | 370 | Cultural Anthropology: SS3-3 | 9/22 | | MCHS | M-F | | |
| <p>Studies human cultural patterns and learned behavior. Includes linguistics, social and political organization, religion, culture and personality, culture change, and applied anthropology. This course is one of the Statewide Guaranteed Transfer courses. GT-SS3</p> | | | | | | | | | | | |
| Online | 20015 | ANT | 101 | C11 | Cultural Anthropology : SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20185 | ANT | 101 | C21 | Cultural Anthropology : SS3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20016 | ANT | 111 | C11 | Physical Anthropology : SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20186 | ANT | 111 | C21 | Physical Anthropology : SS3-3 | 10/8 | | | | 9/29-2/7/08 | STAFF |

ART

| | | | | | | | | | | | |
|---|--------------|------------|------------|------------|---|------|-----------------|----------------|------------|-------------------|----------------|
| Online | 20017 | ART | 110 | C11 | Art Appreciation: AH1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20187 | ART | 110 | C21 | Art Appreciation: AH1-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20018 | ART | 111 | C11 | Art Hist Ancient to MedievAH1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20188 | ART | 111 | C21 | Art Hist Ancient to MedievAH1-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20019 | ART | 112 | C11 | Art Hist.Renaiss to Modern:AH1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20189 | ART | 112 | C21 | Art Hist.Renaiss to Modern:AH1-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Craig | 20759 | ART | 161 | 301 | Ceramics I p/f-3 (Add'l fee: \$30) | 9/10 | 630-830 | CC110 | T/R | 8/25-12/17 | Erikson |
| Craig | 20760 | ART | 161 | 301 | Ceramics I-3(Add'l fee: \$30) | 9/10 | 630-830 | CC110 | T/R | 8/25-12/17 | Erikson |
| <p>Introduces traditional and contemporary ceramic forms and processes including handbuilding and throwing on the potter`s wheel.</p> | | | | | | | | | | | |
| Craig | 20758 | ART | 175 | 301 | Drawing on the Right Side of the Brain | 10/3 | 9AM-12PM | BT202 | M | 9/29-10/27 | Hume |
| <p>Once learned, drawing can be used to record what you see either in reality or in your mind's eye, in a manner not totally unlike the way we can record our thoughts and ideas in words. Many 20th century abstract painters who appear to draw and paint in a completely random fashion, had to learn to draw realistically before they were able to make the shift into abstract painting. Picasso, Matisse, and Jackson Pollock are a few examples of great abstract painters who first learned to draw realistically.</p> | | | | | | | | | | | |
| Craig | 20764 | ART | 175 | 302 | Painting Workshop Landscape -.5 | 9/12 | 9AM-5PM | Offsite | F | 9/12 | Hume |
| Craig | 20765 | ART | 175 | 303 | Painting Workshop P/F | 9/12 | 9AM-5PM | | F | 9/12 | Hume |
| <p>This workshop takes students outdoors to paint in their favorite medium. Artist, Jane Hume, is a local who enjoys encouraging others to pursue creativity and personal fulfillment through painting.</p> | | | | | | | | | | | |
| Craig | 20757 | ART | 211 | 301 | Painting I | 9/10 | 9AM-12PM | | R | 8/25-12/17 | Hume |
| Craig | 20845 | ART | 211 | 302 | Painting I (p/f) | 9/10 | 9AM-12PM | | | | |
| <p>Explores basic techniques, materials, and concepts used in opaque painting processes in oil or acrylic painting to depict form and space on a two-dimensional surface.</p> | | | | | | | | | | | |
| | | | | | | | | | R | 8/25-12/17 | Hume |

AUTOMOTIVE - For information about CNCC's NEW Automotive program, call Ed Winters at 824-1110

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|-------------------|------|---------------|-------------------|--|----------------------|--------------|
| Craig | 20282 | ASE | 110 | 301 | Brakes I-3 | 9/10 | 12-4PM | INDELMTWRP | | 8/25-12/17/08 | STAFF |
| Craig | 20292 | ASE | 110 | 302 | Brakes I-3 | 9/10 | 7-11AM | INDELMTWRP | | 8/25-12/17/08 | STAFF |

| On-Site/ On-Line (Registration #) | CRN | Subject/Course/Section Title | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
|--------------------------------------|-------|------------------------------|-----|-----|----------------------------------|----------------|-------------------|-----------|------------------------|-------------------|------------|
| Automotive, con't | | | | | | | | | | | |
| Craig | 20302 | ASE | 110 | 303 | Brakes I-3 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20283 | ASE | 120 | 301 | Basic Auto Electricity-2 | | 9/10 | 12-4PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20293 | ASE | 120 | 302 | Basic Auto Electricity-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20303 | ASE | 120 | 303 | Basic Auto Electricity-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20284 | ASE | 123 | 301 | "Battery, Starting & Charging"-2 | | 9/10 | 12-4PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20294 | ASE | 123 | 302 | "Battery, Starting & Charging"-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20304 | ASE | 123 | 303 | "Battery, Starting & Charging"-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20295 | ASE | 130 | 302 | General Engine Diagnosis-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20305 | ASE | 130 | 303 | General Engine Diagnosis-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20286 | ASE | 132 | 301 | Ignition System Diag & Repair-2 | | 9/10 | 12-4PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20296 | ASE | 132 | 302 | Ignition System Diag & Repair-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20306 | ASE | 132 | 303 | Ignition System Diag & Repair-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20287 | ASE | 134 | 301 | Automotive Emissions-2 | | 9/10 | 12-4PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20297 | ASE | 134 | 302 | Automotive Emissions-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20307 | ASE | 134 | 303 | Automotive Emissions-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20288 | ASE | 140 | 301 | Steering and Suspension I-3 | | 9/10 | 12-400PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20298 | ASE | 140 | 302 | Steering and Suspension I-3 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20308 | ASE | 140 | 303 | Steering and Suspension I-3 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20289 | ASE | 150 | 301 | U-joint and Axle Shaft Serv-2 | | 9/10 | 12-4PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20299 | ASE | 150 | 302 | U-joint and Axle Shaft Serv-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20309 | ASE | 150 | 303 | U-joint and Axle Shaft Serv-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |
| Craig | 20290 | ASE | 151 | 301 | Man Trans/Transaxles&Clutches-2 | | 9/10 | 12-4PM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20300 | ASE | 151 | 302 | Man Trans/Transaxles&Clutches-2 | | 9/10 | 7-11AM | INDELMTWR | 8/25-12/17/08 | STAFF |
| Craig | 20310 | ASE | 151 | 303 | Man Trans/Transaxles&Clutches-2 | 9/10 | 8AM-930PM | INDEL | MTWR & every other Sat | 8/25-12/17/08 | STAFF |

ASTRONOMY

MCHS 20698 AST 101 370 Astronomy I: SCI-4 9/22 **MCHS M-F**
 Focuses on the history of astronomy, the tools of the astronomer and the contents of the solar system including the planets, moons, asteroids, comets, and meteoroids. Incorporates laboratory experience. This course is one of the Statewide Guaranteed Transfer courses. **GT-SC1**

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| Online | 20020 | AST | 101 | C11 | Astronomy I: SC1-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20190 | AST | 101 | C21 | Astronomy I: SC1-4 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20021 | AST | 102 | C11 | Astronomy II: SC1-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20191 | AST | 102 | C21 | Astronomy II: SC1-4 | | 10/8 | | | 9/29-12/7/08 | STAFF |

BIOLOGY

| | | | | | | | | | | | |
|---|--------------|------------|------------|------------|---|------|------------------------------|--|--|----------------------|----------------|
| Online | 20001 | BIO | 90 | C11 | Basic Biology Concepts-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20002 | BIO | 90 | C21 | Basic Biology Concepts-4 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Craig | 20372 | BIO | 105 | 301 | Science of Biology: SC1-4 (add'l fee: \$35) | 9/10 | 530-945PM, BT-114 W | | | 8/25-12/17/08 | STAFF |
| Examines the basis of biology in the modern world and surveys the current knowledge and conceptual framework of the discipline. Explores biology as a science - a process of gaining new knowledge - as is the impact of biological science on society. Includes laboratory experiences. Designed for non-science majors. | | | | | | | | | | | |
| Online | 20022 | BIO | 105 | C11 | Science of Biology: SC1-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20192 | BIO | 105 | C21 | Science of Biology: SC1-4 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20023 | BIO | 106 | C11 | Basic Anatomy And Physiology-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Craig | 20367 | BIO | 111 | 301 | Gen College Biology I/Lab: SC1-5 (add'l fee: \$35) | 9/10 | 10-1145AM, BT-114 MWR | | | 8/25-12/17 | Simpson |

MCHS 20697 BIO 111 370 Gen College Biology I/Lab: SC1-5 9/22 **MCHS M-F**
 Examines the fundamental molecular, cellular and genetic principles characterizing plants and animals. Includes cell structure and function, and the metabolic processes of respiration, and photosynthesis, as well as cell reproduction and basic concepts of heredity. The course includes laboratory experience.

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| Online | 20024 | BIO | 111 | C11 | Gen College Biology I/Lab: SC1-5 | 9/9 | 8/25-2/7/08 | STAFF |
| Online | 20193 | BIO | 111 | C21 | Gen College Biology I/Lab: SC1-5 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20025 | BIO | 112 | C11 | Gen College Biology II/Lab:SC1-5 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20026 | BIO | 201 | C11 | Human Anatomy&Physiology I:SC1-4 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20027 | BIO | 202 | C11 | Human Anatomy&PhysiologyII:SC1-4 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20028 | BIO | 204 | C11 | Microbiology: SC1-4 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20194 | BIO | 204 | C21 | Microbiology: SC1-4 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20029 | BIO | 216 | C11 | Pathophysiology-4 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20030 | BIO | 221 | C11 | Botany-5 | 9/9 | 8/25-12/7/08 | STAFF |

Craig 20312 BIO 201 301 Human Anatomy&Physiology I:SC1-4 (add'l fee: \$40)9/10 **M6-8:30PM,W-6-8PM,BT-2028/25-12/17 Ronis**
 Focuses on an integrated study of the human body including the histology, anatomy, and physiology of each system. Examines molecular, cellular, and tissue levels of organization plus integuments, skeletal, articulations, muscular, nervous, and endocrine systems. Includes a mandatory hands-on laboratory experience covering experimentation, microscopy, observations, and dissection. This is the first semester of a two-semester sequence.

BUSINESS - For information about CNCC's Business/Business in Banking programs, call Kathy Powell at 824-1112

Craig 20349 BUS 115 301 Introduction to Business-3 9/10 **3-6PM BT305 R 8/25-12/17/08 Powell**
 Focuses on the operation of the American business system. Covers fundamentals of the economy, careers and opportunities, marketing, management, production, governmental regulations, tools of business and social responsibilities.

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| Online | 20031 | BUS | 115 | C11 | Introduction to Business-3 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20195 | BUS | 115 | C21 | Introduction to Business-3 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20196 | BUS | 120 | C21 | Introduction to E-Commerce-3 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20032 | BUS | 216 | C11 | Legal Environment of Business -3 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20651 | BUS | 216 | C21 | Legal Environment of Business -3 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20033 | BUS | 217 | C11 | Bus Communication/Rept Write -3 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20198 | BUS | 217 | C21 | Bus Communication/Rept Write-3 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20034 | BUS | 226 | C11 | Business Statistics-3 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20199 | BUS | 226 | C21 | Business Statistics-3 | 10/8 | 9/29-12/7/08 | STAFF |

COMPUTER ASSISTED DRAFTING

Craig 20668 CAD 101 301 Computer Aided Drafting I -3 9/10 **6-9PM BT-LAB2 W 8/25-12/17 Cortez**
 Focuses on basic computer aided drafting skills using the latest release of CAD software. Includes file management, Cartesian coordinate system, drawing set-ups, drawing aids, layer usage, drawing geometric shapes, editing objects, array, text applications, basic dimensioning, and Help access.

CHEMISTRY

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|--------|-------|-----|-----|-----|------------------------------|------|--------------|-------|
| Online | 20035 | CHE | 101 | C11 | Intro to Chemistry I : SC1-5 | 9/9 | 8/25-12/7/08 | STAFF |
| Online | 20200 | CHE | 101 | C21 | Intro to Chemistry I : SC1-5 | 10/8 | 9/29-12/7/08 | STAFF |
| Online | 20036 | CHE | 102 | C11 | Intro to Chemistry II: SC1-5 | 9/9 | 8/25-12/7/08 | STAFF |

MCHS 20690 CHE 111 370 Gen College Chemistry I : SC1-5 9/22 **MCHS M-F**
 Focuses on basic chemistry and measurement, matter, chemical formulas, reactions and equations, stoichiometry and thermochemistry. This course covers the development of atomic theory culminating in the use of quantum numbers to determine electron configurations of atoms, and the relationship of electron configuration to chemical bond theory and molecular orbital theory. The course includes gases, liquids, and solids and problem-solving skills are emphasized through laboratory experiments.

| On-Site/ On-Line | CRN (Registration #) | Subject/Course/Section Title | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
|---------------------|-------------------------|------------------------------|--|--|--------|----------------|-------------------|-----------|------|-------------------|------------|
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Chemistry, con't

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| Online | 20037 | CHE | 111 | C11 | Gen College Chemistry I : SC1-5 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20202 | CHE | 111 | C21 | Gen College Chemistry I : SC1-5 | | | | | 9/29-12/7/08 | STAFF |
| Online | 20038 | CHE | 112 | C11 | Gen College Chemistry II: SC1-5 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20203 | CHE | 112 | C21 | Gen College Chemistry II: SC1-5 | | | | | 9/29-12/7/08 | STAFF |

COMPUTER INFORMATION SYSTEMS

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|------------------------------|--|--|--|--|--------------|-------|
| Online | 20039 | CIS | 115 | C11 | Intro to Computer Info Sys-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20204 | CIS | 115 | C21 | Intro to Computer Info Sys-3 | | | | | 9/29-12/7/08 | STAFF |
| Online | 20040 | CIS | 118 | C11 | Intro PC Applications-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20205 | CIS | 118 | C21 | Intro PC Applications-3 | | | | | 9/29-12/7/08 | STAFF |
| Online | 20041 | CIS | 145 | C11 | Complete PC Database-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20042 | CIS | 155 | C11 | PC Spreadsheet Concepts-3 | | | | | 8/25-12/7/08 | STAFF |

Craig 20761 CIS 175 301 Intro to Windows Workshop- .5 9/20 **F:530-9PM, S:8:30AM-1PM, BTLAB 19/19-20 Lausin**

Provides foundational skills in Windows operating system for personal use. This Friday evening/Saturday course is designed for those students who wish to advance at a slower pace in a relaxed setting.

Craig 20762 CIS 175 302 Intro to Internet Workshop- .5 10/17**F:530-9PM, S:8:30AM-1PM, BTLAB1 10/17-18 Lausin**

This Friday evening/Saturday workshop introduces students to the internet, including how to access information, navigate and use the world-wide-web for shopping, communication and education.

Craig 20763 CIS 175 303 Excel Workshop- -.5 8:30am-4pm Bell Tower-Lab I 11/08 Baum

This workshop will help you learn ways to organize data with the Excel spreadsheet program to help you and your organization build budgets, manage finances, produce graphs and charts, compare information and more!!

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| Online | 20043 | CIS | 240 | C11 | Database Design & Developmen-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20044 | CIS | 267 | C11 | Mgmt of Information Systems-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20045 | CIS | 268 | C11 | Systems Analysis and Design I-3 | | | | | 8/25-12/7/08 | STAFF |

Craig 20736 CIS 118 301 Intro PC Applications-3 9/10 **530-830PM BT-LAB1 M 8/25-12/17 Brown**

Introduces basic computer terminology, file management, and PC system components. Provides an overview of office application software including word processing, spreadsheets, databases, and presentation graphics. Includes the use of a web browser to access the Internet.

Craig 20735 CIS 128 301 Windows Complete (Vista)-3 9/10**1130AM-1245PM BT-LAB1 MW 8/25-12/17/08 Lausin**

Introduces the functions and capabilities of Microsoft Windows. Includes configuring and modifying the operating system environment

COMPUTER AND NETWORKING TECHNOLOGY

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|------------------------|--|--|--|--|--------------|-------|
| Online | 20046 | CNG | 101 | C11 | Intro to Networking-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20206 | CNG | 102 | C21 | Local Area Networks -3 | | | | | 9/29-12/7/08 | STAFF |
| Online | 20047 | CNG | 104 | C11 | Intro to TCP/IP -3 | | | | | 8/25-12/7/08 | STAFF |

Craig 20737 CNG 160 301 Telecommunications I-3 9/10 **530-830PM; BT-LAB1 8/25-12/17 Brown**

Introduces the background needed to understand telephony products and services in the telecommunications industry. Includes hardware and devices, transmission characteristics and codes, network configurations, software and protocols.

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| Online | 20048 | CNG | 211 | C11 | Windows Configuration: (OS)-3 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20049 | CNG | 212 | C11 | Manage MS Windows Svr Environ-4 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20050 | CNG | 213 | C11 | MS Windows Netwrk Infrastruct-4 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20051 | CNG | 214 | C11 | Plan MS Windows Svr Ntwrk Infr-4 | | | | | 8/25-12/7/08 | STAFF |
| Online | 20052 | CNG | 216 | C11 | Plan MS Windows Svr Active Dir-4 | | | | | 8/25-12/7/08 | STAFF |

COMMUNICATIONS

Craig 20291 COM 100 301 Workplace Communication-1 12/31 **8AM-4PM BT S 9/20-10/4 STAFF**

| | | | | | | | | | | | |
|--|--------------|------------|------------|------------|----------------------------------|------|------------------|--------------|------------|-------------------|----------------|
| Craig | 20311 | COM | 100 | 303 | Workplace Communication-1 | 9/20 | 8AM-4PM | INDEL | S | 9/20-10/4 | STAFF |
| Covers topics that teach students how to communicate effectively in the workplace. Includes listening, speaking, reading, and writing and emphasizes the importance of these four modes of communication in the workplace. | | | | | | | | | | | |
| Craig | 20361 | COM | 115 | 301 | Public Speaking-3 | 9/10 | 330-559PM | BT202 | T | 8/25-12/17 | Solomon |
| MCHS | 20696 | COM | 115 | 370 | Public Speaking-3 | 9/22 | | MCHS | M-F | | |
| Combines the basic theory of speech communication with public speech performance skills. Emphasis is on speech delivery, preparation, organization, support, and audience analysis. | | | | | | | | | | | |
| Online | 20053 | COM | 125 | C11 | Interpersonal Communication-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20233 | COM | 125 | C21 | Interpersonal Communication-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |

COSMETOLOGY - For information about CNCC's Cosmetology, Esthetician, & Nail Tech programs, call Tracy Caddy at 824-2004

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|-------|-------|-----|-----|-----|----------------------------------|------|------------------|-------|--------------|-------|
| Craig | 20774 | COS | 103 | 301 | Shampoo/Rinses/Conditioners I -1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20786 | COS | 103 | 302 | Shampoo/Rinses/Conditioners I -1 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20807 | COS | 103 | 303 | Shampoo/Rinses/Conditioners I -1 | 10/9 | 0830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20819 | COS | 103 | 304 | Shampoo/Rinses/Conditioners I-1 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20775 | COS | 110 | 301 | Introduction to Hair Coloring-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20787 | COS | 110 | 302 | Introduction to Hair Coloring-2 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20808 | COS | 110 | 303 | Introduction to Hair Coloring-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20820 | COS | 110 | 304 | Introduction to Hair Coloring-2 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20776 | COS | 111 | 301 | Intermediate: Hair Coloring-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20809 | COS | 111 | 303 | Intermediate: Hair Coloring-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20777 | COS | 120 | 301 | Introduction to Hair Cutting-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20788 | COS | 120 | 302 | Introduction to Hair Cutting-2 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20810 | COS | 120 | 303 | Introduction to Hair Cutting-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20821 | COS | 120 | 304 | Introduction to Hair Cutting-2 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20778 | COS | 121 | 301 | Intermediate I: Haircutting-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20811 | COS | 121 | 303 | Intermediate I: Haircutting-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20779 | COS | 130 | 301 | Introduction to Hair Styling-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20789 | COS | 130 | 302 | Introduction to Hair Styling-2 | 10/9 | 830AM-5PM-CSCTR | MTW | 9/22-1/16/09 | Caddy |
| Craig | 20812 | COS | 130 | 303 | Introduction to Hair Styling-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20822 | COS | 130 | 304 | Introduction to Hair Styling-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20780 | COS | 131 | 301 | Intermediate I: Hair Styling-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20813 | COS | 131 | 303 | Intermediate I: Hair Styling-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20781 | COS | 140 | 301 | Intro to Chemical Texture-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20790 | COS | 140 | 302 | Intro to Chemical Texture-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20814 | COS | 140 | 303 | Intro to Chemical Texture-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20823 | COS | 140 | 304 | Intro to Chemical Texture-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20782 | COS | 141 | 301 | Intermed I: Chemical Texture-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20815 | COS | 141 | 303 | Intermed I: Chemical Texture-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20783 | COS | 150 | 301 | "Laws, Rules and Regulations "-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20791 | COS | 150 | 302 | "Laws, Rules and Regulations "-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20816 | COS | 150 | 303 | "Laws, Rules and Regulations "-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20824 | COS | 150 | 304 | "Laws, Rules and Regulations "-1 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20784 | COS | 160 | 301 | Intro Disinfect/Sanita/Safety-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20792 | COS | 160 | 302 | Intro Disinfect/Sanita/Safety-2 | 10/9 | 830AM-5PM-CSCTR | MTWRF | 9/22-1/16/09 | Caddy |

| On-Site/ On-Line | CRN (Registration #) | Subject/Course/Section Title | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
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Cosmetology, con't

| | | | | | | | | | | | |
|-------|-------|-----|-----|-----|-----------------------------------|------|---------------|---------|-------|--------------|-------|
| Craig | 20817 | COS | 160 | 303 | Intro Disinfect/Sanita/Safety-2 | 10/9 | 830AM-5PM-CSC | TRMTWRF | | 9/22-1/16/09 | Caddy |
| Craig | 20825 | COS | 160 | 304 | Intro Disinfect/Sanita/Safety-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20794 | COS | 161 | 301 | Inter I: Disinfe/Sanit/Safety-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20793 | COS | 161 | 302 | Inter I: Disinfe/Sanit/Safety-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20795 | COS | 203 | 301 | Shampoos/Rinses/Condition-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20785 | COS | 210 | 301 | Intermediate II: Hair Coloring-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20818 | COS | 210 | 303 | Intermediate II: Hair Coloring-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20802 | COS | 211 | 301 | Advanced Hair Coloring-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20796 | COS | 220 | 301 | Intermediate II: Haircutting-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20797 | COS | 221 | 301 | Advanced Hair Cutting-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20803 | COS | 230 | 301 | Intermediate II:Hair Styling-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20798 | COS | 231 | 301 | Advanced Hair Styling-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20799 | COS | 240 | 301 | Intermediate II: Chem Texture-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20800 | COS | 241 | 301 | Advanced Chemical Texture-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20804 | COS | 250 | 301 | Mgt/Ethics/Interper Skl/Sales-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20801 | COS | 260 | 301 | Inter II: Disinfe/Sanit/Safety-2 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |
| Craig | 20805 | COS | 261 | 301 | Adv Disinfect/Sanitation/Safety-1 | 10/9 | 830AM-5PM-CSC | TR | MTWRF | 9/22-1/16/09 | Caddy |

CRIMINAL JUSTICE

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|------------------------------|--|-----|--|--|--------------|-------|
| Online | 20054 | CRJ | 110 | C11 | Intro to Criminal Justice -3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20055 | CRJ | 111 | C11 | Substantive Criminal Law-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20056 | CRJ | 112 | C11 | Procedural Criminal Law -3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20057 | CRJ | 125 | C11 | Law Enforcement Operations-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20058 | CRJ | 135 | C11 | Judicial Function-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20059 | CRJ | 145 | C11 | Correctional Process-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20060 | CRJ | 210 | C11 | Constitutional Law-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20061 | CRJ | 220 | C11 | Human Rel/Social Conflict-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20062 | CRJ | 230 | C11 | Criminology-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |

COMPUTER SCIENCE

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|----------------------------------|--|------|--|--|--------------|-------|
| Online | 20063 | CSC | 116 | C11 | Logic and Program Design-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20064 | CSC | 150 | C11 | Visual Basic Programming-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20065 | CSC | 154 | C11 | Intro to MS Visual Basic-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20066 | CSC | 160 | C11 | Computer Science I: (Language)-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20067 | CSC | 161 | C11 | Computer Sci II: (Language) -4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20068 | CSC | 225 | C11 | Computr Arch/Assembly Language-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20069 | CSC | 230 | C11 | C Programming:Platform-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20208 | CSC | 240 | C21 | Java Programming-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |

COMPUTER WEB BASED

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|--------------------------------|--|------|--|--|--------------|-------|
| Online | 20070 | CWB | 110 | C11 | Cmpit Web Author: (Language)-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20209 | CWB | 110 | C21 | Cmpit Web Author: (Language)-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20210 | CWB | 130 | C21 | Web Editing Tools: (Editor)-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |

EARLY CHILDHOOD EDUCATION

Courses, *ECE 111 and* ECE 112, are sponsored by the Colorado Department of Education and the Department of Human Services. These are the same classes and curriculum offered throughout Colorado through colleges. Each student receives a certificate for 48 hours of Infant Toddler Training that has a raised seal and number and cannot be duplicated. These forty eight hours count towards Infant specialty licenses and working in Infant Toddler Centers. Also, these hours count towards continuing licensing requirements for centers and homes and count as electives in degree programs. It is open to parents, teachers, and professionals. Students who take ECE 111 & ECE 112 highly recommend taking these classes to anyone working with children and families. Call Janet at 824-4529 for more information.

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|---------------|--------------|------------|------------|------------|---|------|-----------------------|----------|-------------------|-----------------|
| *Craig | 20836 | ECE | 111 | 301 | Infant/Toddler Theory/Practice-3 | | Days/Time: ARR | | 8/25-12/17 | Martinez |
| *Craig | 20837 | ECE | 112 | 301 | Infant/Toddler Lab Tech-3 | | Days/Time: ARR | | 8/25-12/17 | Martinez |
| Craig | 20835 | ECE | 100 | 301 | Pre-licensing Training-1 | 9/10 | Days/Time: ARR | | 8/25-12/17 | Martinez |
| Craig | 20852 | ECE | 101 | 301 | Intro to Early Childhood Development-3 | 9/10 | 6-9PM CC-113 | W | 8/25-12/17 | Farmer |
| Online | 20071 | ECE | 101 | C11 | Intro to Early Childhood Educ-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20211 | ECE | 101 | C21 | Intro to Early Childhood Educ-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Craig | 20853 | ECE | 102 | 301 | Intro to Early Childhood Dev. Lab-3 | 9/10 | 9-10PM CC-113 | W | 8/25-12/17 | Farmer |
| Online | 20072 | ECE | 102 | C11 | Intro to Early Childhood Lab - 3 | 9/9 | | | 8/25-12/7/08 | |
| Online | 20212 | ECE | 103 | C21 | Guidance Strategies - Children-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20073 | ECE | 111 | C11 | Infant/Toddler Theory/Practice-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20074 | ECE | 112 | C11 | Infant/Toddler Lab Tech-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20075 | ECE | 125 | C11 | Science/Math & the Young Child-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20213 | ECE | 126 | C21 | Art and the Young Child-2 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20076 | ECE | 127 | C11 | Music/Movement for Children-1 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20077 | ECE | 205 | C11 | "Nutrition, Health and Safety"-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Craig | 20838 | ECE | 205 | 301 | Nutrition, Health & Safety-3 | | Days/Time: ARR | | 8/25-12/17 | MARTINEZ |
| Online | 20214 | ECE | 205 | C21 | "Nutrition, Health and Safety"-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20078 | ECE | 220 | C11 | Curriculum Development-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20215 | ECE | 220 | C21 | Curriculum Development-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20079 | ECE | 225 | C11 | Language & Cognition-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20414 | ECE | 226 | C21 | Creativity and the Young Child-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20081 | ECE | 238 | C11 | Child Growth and Development-4 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20653 | ECE | 238 | C21 | Child Growth and Developmen-4 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20082 | ECE | 240 | C11 | Admin of ECE Programs-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20083 | ECE | 241 | C11 | Admin:Human Relations for ECE-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20084 | ECE | 260 | C11 | Exceptional Child-3 | 9/9 | | | 8/25-12/7/08 | STAFF |

ECONOMICS

Craig 20410 ECO 201 301 Prin of Macroeconomics: SS1-3 9/10 **6-9PM BT305 R 8/25-12/17/08 Powell**

Focuses on the study of the American economy, stressing the interrelationships among household, business, and government sectors. Explores saving and investment decisions, unemployment, inflation, national income accounting, taxing and spending policies, the limits of the market and government, public choice theory, the Federal Reserve System, money and banking, and international trade. This course is one of the Statewide Guaranteed Transfer courses. GT-SS1

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|--------|-------|-----|-----|-----|-------------------------------|------|--|--|--------------|-------|
| Online | 20085 | ECO | 201 | C11 | Prin of Macroeconomics: SS1-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20216 | ECO | 201 | C21 | Prin of Macroeconomics: SS1-3 | 10/8 | | | 9/29-12/7/08 | STAFF |

MCHS 20694 ECO 202 370 Prin of Microeconomics: SS1-3 9/22 **MCHS M-F**

Studies the firm, the nature of cost, and how these relate to the economy as a whole. Analyzes economic models of the consumer, perfect competition, monopoly, oligopoly and monopolistic competition. Explores economic issues including market power, population growth, positive and negative externalities, income distribution, poverty and welfare, discrimination, and international economic interdependence. This course is one of the Statewide Guaranteed Transfer courses. GT-SS1

| On-Site/ On-Line | CRN (Registration #) | Subject/Course/Section Title | | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
|-------------------------|-------------------------|------------------------------|-----|-----|-------------------------------|--------|----------------|-------------------|-----------|--------------|-------------------|------------|
| Economics, con't | | | | | | | | | | | | |
| Online | 20086 | ECO | 202 | C11 | Prin of Microeconomics: SS1-3 | | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20217 | ECO | 202 | C21 | Prin of Microeconomics: SS1-3 | | 10/8 | | | 9/29-12/7/08 | STAFF | |

EDUCATION

| | | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|----------------------------------|------------------|------|--------------|--------------|--------------|----------------------|---------------|
| Online | 20415 | EDU | 132 | C21 | Adult Education Instruction-3 | | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20220 | EDU | 133 | C21 | Adult Basic & Adult Sec Edu-3 | | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20221 | EDU | 134 | C21 | TESL to Adult Learners-3 | | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20222 | EDU | 135 | C21 | Family Literacy in Adult Ed-3 | | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20087 | EDU | 221 | C11 | Introduction to Education-3 | | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Craig | 20417 | EDU | 221 | 301 | Introduction to Education | CANCELLED | 9/10 | 6-9PM | BT302 | W | 8/25-12/17/08 | Farmer |

Focuses on the historical, social, political, philosophical, cultural and economic forces that shape the United States public school system. Includes current issues of educational reform, technology as it relates to education and considerations related to becoming a teacher in the state of Colorado. Special interest will be paid to the topic of diversity in the K-12 school system.

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|--------------|--------------|------------|------------|------------|--------------------------------------|--|------|----------------|--------------|----------|----------------------|---------------|
| Craig | 20333 | EDU | 260 | 301 | Adult Learning and Teaching-3 | | 9/10 | 6-715PM | BT104 | M | 8/25-12/17/08 | Harper |
|--------------|--------------|------------|------------|------------|--------------------------------------|--|------|----------------|--------------|----------|----------------------|---------------|

Examines the philosophy of community colleges and the roles and responsibilities of the faculty member within the college community. Introduces basic instructional theories and applications, with particular emphasis on adult learners. Includes syllabus development, learning goals and outcomes, and lesson plans. Emphasizes teaching to a diverse student body, classroom management, assessment and instructional technology.

INDUSTRIAL ELECTRICIAN - For program information, call Ed Winters at 82501110

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|--------------|--------------|------------|------------|------------|---|--|------|-----------------|--------------|--------------|----------------------|--------------|
| Craig | 20321 | EIC | 100 | 301 | Electrical Const & Planning-4 | | 9/10 | 1-5PM | INDEL | MTWRF | 8/25-12/17/08 | STAFF |
| Craig | 20324 | EIC | 100 | 302 | Electrical Const & Planning-4 | | 9/10 | 6-8PM | INDEL | TR | 8/25-12/17/08 | STAFF |
| Craig | 20322 | EIC | 105 | 301 | Basics Of AC & DC Electricity-4 | | 9/10 | 1-5PM | INDEL | MTWRF | 8/25-12/17/08 | STAFF |
| Craig | 20325 | EIC | 105 | 302 | Basics Of AC & DC Electricity -4 | | 9/10 | 6-8PM | INDEL | | 8/25-12/17/08 | STAFF |
| Craig | 20323 | EIC | 110 | 301 | Electrical Installations I-4 | | 9/10 | 1-5PM | INDEL | MTWRF | 8/25-12/17/08 | STAFF |
| Craig | 20326 | EIC | 110 | 302 | Electrical Installations I-4 | | 9/10 | 8-930PM | INDEL | WR | 8/25-12/17/08 | STAFF |
| Craig | 20327 | EIC | 160 | 301 | Instruments & Measurements-4 | | 9/10 | 8AM-12PM | INDEL | MTWF | 8/25-12/17/08 | STAFF |
| Craig | 20328 | EIC | 165 | 301 | Solid State Devices & Circuits-4 | | 9/10 | 8AM-12PM | INDEL | MTWRF | 8/25-12/17/08 | STAFF |
| Craig | 20329 | EIC | 167 | 301 | Electrical Maintenance-4 | | 9/10 | 8AM-12PM | INDEL | MTWRF | 8/25-12/17/08 | STAFF |
| Craig | 20330 | EIC | 169 | 301 | Electrical Code Calculations-4 | | 9/10 | 8AM-12PM | INDEL | MTWRF | 8/25-12/17/08 | STAFF |

EMERGENCY MEDICAL SERVICES

| | | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|--------------------|--|-------|------------------|--------------|-----------|-------------------|---------------|
| Craig | 20402 | EMS | 125 | 301 | EMT Basic-9 | | 10/10 | 630-930PM | CC112 | MT | 9/8-4/8/09 | Nicols |
|--------------|--------------|------------|------------|------------|--------------------|--|-------|------------------|--------------|-----------|-------------------|---------------|

Enables the student after successful completion of this course to take the EMT Certification Examination subject to the requirements of the Colorado Department of Health and Environment. Includes written and paractical examinations. Student must be at least 18 years of age.

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|--------------|--------------|------------|------------|------------|-----------------------------|--|-------|--|--|-----------|-------------------|---------------|
| Craig | 20403 | EMS | 170 | 301 | EMT Basic Clinical-1 | | 10/10 | | | MT | 9/8-4/8/09 | Nicols |
|--------------|--------------|------------|------------|------------|-----------------------------|--|-------|--|--|-----------|-------------------|---------------|

Provides the EMT student with the clinical experience required of initial and some renewal processes.

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|--------------|--------------|------------|------------|------------|-----------------------------|--|------|----------------|--------------|-----------|------------------|---------------|
| Craig | 20404 | EMS | 205 | 301 | EMT Intermediate I-6 | | 9/21 | 9AM-5PM | CC112 | FS | 9/5-12/20 | Tuning |
|--------------|--------------|------------|------------|------------|-----------------------------|--|------|----------------|--------------|-----------|------------------|---------------|

Provides the EMT-I student with the required field experiences as required by the Colorado Department of Health.

ENGLISH

| | | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|-------------------------------|--|------|--------------|----------------|----------|-------------------|----------------|
| Craig | 20339 | ENG | 030 | 301 | Basic Writing Skills-2 | | 9/10 | 6-8PM | BT-LAB1 | W | 8/25-12/17 | Stewart |
|--------------|--------------|------------|------------|------------|-------------------------------|--|------|--------------|----------------|----------|-------------------|----------------|

Focuses on sentence and basic paragraph structure and development. Enables the student to review and improve grammar, usage, and punctuation skills while employing critical thinking strategies and the writing process to respond to a wide variety of writing situations.

| | | | | | | | | | |
|--|--------------|------------|------------|------------|--------------------------------------|------|--------------------------|----------------------|-----------------|
| Craig | 20334 | ENG | 060 | 301 | Writing Fundamentals-3 | 9/10 | 430-545PM BT-LAB1 | MW 8/25-12/17 | Harper |
| Focuses on paragraph structure and development and introduces the formal essay. Enables the student to review and improve grammar, usage, and punctuation skills while employing critical thinking strategies and the writing process to respond to a wide variety of writing situations. | | | | | | | | | |
| Craig | 20335 | ENG | 090 | 301 | Basic Composition-3 | 9/10 | 430-545PM BT-LAB2 | TR 8/25-12/17 | Harper |
| Emphasizes critical thinking as students explore writing for specific purposes and audiences. Enables the student to develop skills required for college-level writing while reviewing paragraph structure and focusing on essay development. | | | | | | | | | |
| Online | 20088 | ENG | 090 | C11 | Basic Composition-3 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20223 | ENG | 090 | C21 | Basic Composition-3 | 10/8 | | 9/29-12/7/08 | STAFF |
| Online | 20223 | ENG | 090 | C21 | Basic Composition-3 | 10/8 | | 9/29-12/7/08 | STAFF |
| MCHS | 20691 | ENG | 121 | 307 | English Composition I: CO1-3 | 9/22 | MCHS | M-F | |
| Craig | 20351 | ENG | 121 | 301 | English Composition I : CO1-3 | 9/10 | 6-830PM BT201 | T 8/25-12/17 | Jacobson |
| Craig | 20352 | ENG | 121 | 302 | English Composition I : CO1-3 | 9/10 | | MW 8/25-12/17 | STAFF |
| Emphasizes the planning, writing, and revising of compositions, including the development of critical and logical thinking skills. This course includes a minimum of five compositions that stress analytical, evaluative, and persuasive/argumentative writing. This course is one of the Statewide Guaranteed Transfer courses. GT-CO1 | | | | | | | | | |
| Online | 20089 | ENG | 121 | C11 | English Composition I : CO1-3 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20224 | ENG | 121 | C21 | English Composition I : CO1-3 | 10/8 | | 9/29-12/7/08 | STAFF |
| Craig | 20360 | ENG | 122 | 301 | English Composition II: CO2-3 | 9/10 | 11AM-1215PM BT203 | TR 8/25-12/17 | Solomon |
| Expands and refines the objectives of English Composition I. Emphasizes critical/logical thinking and reading, problem definition, research strategies, and writing analytical, evaluative, and/or persuasive papers that incorporate research. This course is one of the Statewide Guaranteed Transfer courses. GT-CO2 | | | | | | | | | |
| Online | 20090 | ENG | 122 | C11 | English Composition II: CO2-3 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20225 | ENG | 122 | C21 | English Composition II: CO2-3 | 10/8 | | 9/29-12/7/08 | STAFF |
| Online | 20091 | ENG | 131 | C11 | Technical Writing I-3 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20226 | ENG | 131 | C21 | Technical Writing I -3 | 10/8 | | 9/29-12/7/08 | STAFF |
| Online | 20092 | ENG | 221 | C11 | Creative Writing I-3 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20227 | ENG | 221 | C21 | Creative Writing I-3 | 10/8 | | 9/29-12/7/08 | STAFF |

ESTHETICIAN - For Class information, Call CNCC Cosmetology Center: 970-824-2004

ENGINEERING

| | | | | | | | | | |
|---|--------------|------------|------------|------------|---|------|-----------------|---------------------|--------------|
| Craig | 20317 | ENT | 106 | 301 | Print Reading - Manufacturing -3 | 9/10 | 7-9PM BT | R 8/25-12/17 | Adams |
| Focuses on blueprint reading techniques related to manufacturing operations. Covers basic drafting standards, sketching, machine shop math, symbol interpretation, tolerancing, and dimensioning standards. | | | | | | | | | |

ENVIRONMENTAL SCIENCE

| | | | | | | | | | |
|--------|-------|-----|-----|-----|-------------------------|------|--|--------------|-------|
| Online | 20093 | ENV | 101 | C11 | Environmental Science-4 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20228 | ENV | 101 | C21 | Environmental Science-4 | 10/8 | | 9/29-12/7/08 | STAFF |

FINANCE

| | | | | | | | | | |
|--|--------------|------------|------------|------------|-----------------------------------|------|--------------------|---------------------|---------------|
| Craig | 20348 | FIN | 101 | 301 | Introduction to Finance -3 | 9/10 | 6-9PM BT104 | T 8/25-12/17 | Powell |
| Provides an in-depth study of the US monetary system, the role of banks as financial intermediaries, and the types of financing. Includes international financial markets and international financial instruments used in importing and exporting, analysis of stock and bond values, the role and process of the stock and bond markets and the derivative marketplace. Enables the student to produce a cash budget, analyze financial statements including all financial ratios used in credit analysis, and determine capital requirements and financing arrangements. | | | | | | | | | |
| Online | 20654 | FIN | 106 | C21 | Consumer Economics-3 | 10/8 | | 9/29-12/7/08 | STAFF |

FRENCH

| | | | | | | | | | |
|--------|-------|-----|-----|-----|----------------------|------|--|--------------|-----------------|
| Online | 20094 | FRE | 111 | C11 | French Language I-5 | 9/9 | | 8/25-12/7/08 | STAFF |
| Online | 20229 | FRE | 111 | C21 | French Language I -5 | 10/8 | | 9/29-12/7/08 | STAFF 17 |

| On-Site/ On-Line | CRN (Registration #) | Subject/Course/Section Title | | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
|---------------------|-------------------------|------------------------------|--|--|--|--------|----------------|-------------------|-----------|------|-------------------|------------|
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French, con't

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| Online | 20095 | FRE | 112 | C11 | French Language II-5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20096 | FRE | 211 | C11 | French Language III: AH4-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20726 | FRE | 212 | C11 | French Language IV: AH4-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |

GENERAL EQUIVALENCY DIPLOMA

| | | | | | | | | | | | |
|--|--------------|------------|------------|------------|-------------------------------|--|------|---------------|--------------|------------------|---------------|
| Craig | 20336 | GED | 010 | 301 | Pre-GED Preparation -1 | | 9/23 | BT-200 | MTWRF | 9/8-12/19 | Harper |
| Presents material for the student who needs review before doing GED preparation. Diagnostic tests determine skill level; help is available in writing skills, reading, and math. | | | | | | | | | | | |
| Craig | 20337 | GED | 011 | 301 | GED Preparation-1 | | 9/23 | BT-200 | MTWRF | 9/8-12/19 | Harper |
| Presents material for students who need to prepare for the GED tests: Language Arts, Writing; Language Arts, Reading; Mathematics; Science; and Social Studies. | | | | | | | | | | | |

GEOGRAPHY

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|---------------------------------|--|------|--|--|--------------|-------|
| Online | 20097 | GEO | 105 | C11 | World Regional Geography: SS2-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20230 | GEO | 105 | C21 | World Regional Geography: SS2-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20098 | GEO | 112 | C11 | Physical Geography-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |

GERMAN

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|-----------------------------|--|------|--|--|--------------|-------|
| Online | 20099 | GER | 111 | C11 | German Language I -5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20232 | GER | 111 | C21 | German Language I-5 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20100 | GER | 112 | C11 | German Language II-5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20101 | GER | 211 | C11 | German Language III : AH4-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |

GEOLOGY

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|---------------------------|--|------|--|--|--------------|-------|
| Online | 20102 | GEY | 111 | C11 | Physical Geology: SC1-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20234 | GEY | 111 | C21 | Physical Geology: SC1-4 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20103 | GEY | 121 | C11 | Historical Geology: SC1-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |

HOLISTIC HEALTH PROFESSIONS

| | | | | | | | | | | | |
|---|--------------|------------|------------|------------|--|--|-------|---------------------------|---------------|--------------------|-----------------|
| Craig | 20632 | HHP | 100 | 301 | Complementary Healing Methods-1 | | 10/4 | F:3-9PM, S:8AM-6PM | BT-202 | 10/3-10/4 | Montieth |
| Explores some of the more widely used alternative/complimentary healing methods. Expands the student's health horizons and enables the student to converse in a knowledgeable manner with patients and practitioners. | | | | | | | | | | | |
| Craig | 20633 | HHP | 111 | 301 | Herbology I -1 | | 11/14 | F:3-9PM, S:8AM-6PM | BT-202 | 11/14-11/15 | Montieth |
| Explores the pharmacokinetics and composition of herbs and their effect on the body systems. Focuses on the habitat, harvesting, storage and usage of a select group of herbs. The use of herbs in health maintenance and the healing of disease predates written history. Herbs have been found by archeologists in Paleolithic burials and throughout literature on the ancient Chinese and Egyptians verified by modern scientific research. | | | | | | | | | | | |

HISTORY

| | | | | | | | | | | | | |
|---|--------------|------------|------------|------------|---------------------------------------|--|------|------------------|--------------|--------------|----------------------|-------------|
| Craig | 20353 | HIS | 101 | 301 | Western Civilization I : HI1-3 | | 9/10 | 430-545PM | B1104 | T/R | 8/25-12/17/08 | ROSS |
| Explores a number of events, peoples, groups, ideas, institutions, and trends that have shaped Western Civilization from the prehistoric era to 1650. Reflects the multiple perspectives of gender, class, religion, and ethnic groups. Focuses on developing, practicing, and strengthening the skills historians use while constructing knowledge in this discipline. This course is one of the Statewide Guaranteed Transfer courses. GT-HI1 | | | | | | | | | | | | |
| Online | 20104 | HIS | 101 | C11 | Western Civilization I : HI1-3 | | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20235 | HIS | 101 | C21 | Western Civilization I : HI1-3 | | 10/8 | | | 9/29-12/7/08 | STAFF | |

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| Online | 20105 | HIS | 102 | C11 | Western Civilization II: HI1-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20236 | HIS | 102 | C21 | Western Civilization II: HI1-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20106 | HIS | 201 | C11 | United States History I: HI1-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20237 | HIS | 201 | C21 | United States History I: HI1-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20107 | HIS | 202 | C11 | United States History II: HI1-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20238 | HIS | 202 | C21 | United States History II: HI1-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20239 | HIS | 225 | C21 | United States History I: HI1-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20108 | HIS | 225 | C11 | Colorado History-3 | 9/9 | | | 8/25-12/7/08 | STAFF |

HEALTH PROFESSIONS

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|--|-------|----------------|--------------|-----------|--------------|----------------|
| Craig | 20833 | HPR | 102 | 306 | CPR for Professionals-0.5 (add'l fee: \$16) | 9/2 | 6-930PM | CC113 | TW | 9/2-3 | Stoffle |
| Craig | 20751 | HPR | 102 | 303 | CPR for Professionals-0.5 (add'l fee: \$16) | 10/18 | 8AM-3PM | CC113 | S | 10/18 | Stoffle |
| Craig | 20752 | HPR | 102 | 304 | CPR for Professionals-0.5 (add'l fee: \$16) | 11/15 | 8AM-3PM | CC113 | S | 11/15 | Stoffle |
| Craig | 20753 | HPR | 102 | 305 | CPR for Professionals-0.5 (add'l fee: \$16) | 12/12 | 8AM-3PM | CC113 | S | 12/13 | Stoffle |

Meets the requirements for American Red Cross Professional Rescuer CPR or American Heart Association Basic Life Support for those who work in Emergency Services, Health Care and other professional areas. Material presented in this course is basic patient assessment, basic airway management, rescue breathing, AED use and CPR for infant, children and adult patients.

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|--------------|--------------|------------|------------|------------|----------------------------|------|---------------|--------------|----------|-------------------|-----------------|
| Craig | 20634 | HPR | 108 | 301 | Dietary Nutrition-1 | 9/10 | 12-1PM | BT202 | M | 8/25-12/17 | Pleasant |
|--------------|--------------|------------|------------|------------|----------------------------|------|---------------|--------------|----------|-------------------|-----------------|

Studies the basic principles in clinical practice involved in the assistance of health care. The course will cover factors which influence the nutritional status of individuals, methods of nutritional assessment and support, and diet modification for specific disease states.

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|--------------|--------------|------------|------------|------------|------------------------------|------|--------------|--------------|----------|-------------------|---------------|
| Craig | 20281 | HPR | 178 | 301 | Medical Terminology-3 | 9/10 | 4-7PM | BT304 | T | 8/25-12/17 | Hockin |
|--------------|--------------|------------|------------|------------|------------------------------|------|--------------|--------------|----------|-------------------|---------------|

Introduces the student to the structure of medical terms with emphasis on using and combining the most common prefixes, roots and suffixes. Includes terms related to major body systems, oncology, psychiatry, as well as clinical laboratory and diagnostic procedures and imaging. Class structure provides accepted pronunciation of terms and relative use in the healthcare setting.

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| Online | 20109 | HPR | 178 | C11 | Medical Terminology-2 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20240 | HPR | 178 | C21 | Medical Terminology-2 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Craig | 20313 | HPR | 217 | 301 | Kinesiology-4 | 9/10 | T:7-9PM, R:6-830PM | BT202 | 8/25-12/17 | Detzner |

Focuses on mechanical principles of kinematics, kinetics, muscle physiology, and neurophysiology and the interaction to produce function. Joint and muscle structure and function with application is a main focus.

HUMANITIES

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|--|------|------------------|--------------|--------------|-------------------|----------------|
| Online | 20110 | HUM | 121 | C11 | Humanities: Early Civ: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20241 | HUM | 121 | C21 | Humanities: Early Civ: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Craig | 20364 | HUM | 122 | 301 | Humanities: Medieval CANCELLED | 9/10 | 12-1:15PM | BT203 | MW | 8/25-12/17 | Solomon |

Examines written texts, visual arts and musical compositions to analyze and reflect the evolution and confluence of cultures in Europe, Asia and the Americas from 800 C.E. to 1750 C.E. Any two of the three Survey of Humanities courses equal a sequence. This course is one of the Statewide Guaranteed Transfer courses.

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| Online | 20111 | HUM | 122 | C11 | Humanities: Medieval--Mod: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20242 | HUM | 122 | C21 | Humanities: Medieval--Mod: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20112 | HUM | 123 | C11 | Humanities: Modern World: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20243 | HUM | 123 | C21 | Humanities: Modern World: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF |

HEALTH AND WELLNESS

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|--------|-------|-----|-----|-----|-------------------|-----|--|--|--------------|-------|
| Online | 20113 | HWE | 100 | C11 | Human Nutrition-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
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| On-Site/ On-Line | CRN (Registration #) | Subject/Course/Section Title | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
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Health & Wellness, con't

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|---|--------------|------------|------------|------------|--|-------|---------------------|--|----------------------|-----------------|--|
| Online | 20244 | HWE | 100 | C21 | Human Nutrition -3 | | | | 9/29-12/7/08 | STAFF | |
| Craig | 20667 | HWE | 255 | 301 | Cert Pers Trainer Prep Course-3 | 9/10 | 6-730PM TRAP | | TR 8/25-12/17 | Gregoire | |
| Provides the student with theoretical knowledge and practical skills in preparation for a nationally recognized personal training certification approved by the Colorado Community College System. These Certifications are limited to the following: ACSM, ACE, NSCA, NCSF, AFAA, and AEA. Upon certification, the student will have the ability to develop and implement exercise programs for healthy populations and/or those individuals with medical clearance to exercise. | | | | | | | | | | | |
| Craig | 20754 | HWE | 175 | 301 | Am Heart: Community 1st Aid/CPR | 10/11 | 8AM-4PM CC | | S 10/11 | Stoffle | |
| Craig | 20755 | HWE | 175 | 302 | Am Heart: Community 1st Aid/CPR | 12/13 | 8AM-4PM CC | | S 12/13 | Stoffle | |

LITERATURE

| | | | | | | | | | | | |
|---|--------------|------------|------------|------------|---|------|-------------------------|-----------------|----------------------|----------------|--|
| Craig | 20363 | LIT | 115 | 301 | Intro to Literature I: AH2-3 | 9/10 | 330-445PM, B1203 | M/W | 8/25-12/7 | Solomon | |
| Introduces students to fiction, poetry, and drama. Emphasizes active and responsive reading. This course is one of the Statewide Guaranteed Transfer courses. GT-AH2 | | | | | | | | | | | |
| Online | 20114 | LIT | 115 | C11 | Intro to Literature I: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20245 | LIT | 115 | C21 | Intro to Literature I: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |
| MCHS | 20692 | LIT | 201 | 370 | Masterpieces of Lit I: AH2-3 | 9/22 | | MCHS M-F | | | |
| Examines significant writings in world literature from the ancients through the Renaissance. Emphasizes careful readings and understanding of the works and their cultural backgrounds. This course is one of the Statewide Guaranteed Transfer courses. GT-AH2 | | | | | | | | | | | |
| Online | 20115 | LIT | 201 | C11 | Masterpieces of Lit I: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20246 | LIT | 201 | C21 | Masterpieces of Lit I: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20116 | LIT | 202 | C11 | Masterpieces of Lit II : AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20655 | LIT | 202 | C21 | Masterpieces of Lit II : AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20117 | LIT | 211 | C11 | Survey of American Lit I: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Craig | 20280 | LIT | 212 | 301 | Survey of American Lit II: AH2-3 | 9/10 | 1-215PM BT203 | | TR 8/25-12/17 | Prather | |
| Provides an overview of American literature from the mid-nineteenth century to the present. It explores ideas, historical and social contexts, themes and literary characteristics of works in various genres by major writers. | | | | | | | | | | | |
| Online | 20656 | LIT | 212 | C21 | Survey of American Lit II: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20119 | LIT | 221 | C11 | Survey of British Lit I: AH2-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20657 | LIT | 222 | C21 | Survey of British Lit II: AH2-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |
| Online | 20121 | LIT | 255 | C11 | Children`s Literature-3 | 9/9 | | | 8/25-12/7/08 | STAFF | |
| Online | 20247 | LIT | 255 | C21 | Children`s Literature-3-3 | 10/8 | | | 9/29-12/7/08 | STAFF | |

MANAGEMENT

| | | | | | | | | | | |
|--------|-------|-----|-----|-----|--------------------------------|------|--|--|--------------|-------|
| Online | 20248 | MAN | 200 | C21 | Human Resource Management I -3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20122 | MAN | 216 | C11 | Small Business Management-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20249 | MAN | 216 | C21 | Small Business Management-3 | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20123 | MAN | 226 | C11 | Principles of Management-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20250 | MAN | 226 | C21 | Principles of Management-3 | 10/8 | | | 9/29-12/7/08 | STAFF |

MARKETING

| | | | | | | | | | | |
|--------|-------|-----|-----|-----|----------------------------|------|--|--|--------------|-------|
| Online | 20124 | MAR | 111 | C11 | Principles of Sales-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20251 | MAR | 216 | C21 | Principles of Marketing -3 | 10/8 | | | 9/29-12/7/08 | STAFF |

MATH

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|--------------------------------------|------|--------------|--------------|-----------|-------------------|---------------|
| Craig | 20343 | MAT | 030 | 301 | Fundamentals of Mathematics-2 | 9/10 | 3-4PM | BT203 | TR | 8/25-12/17 | Rogers |
| Craig | 20344 | MAT | 030 | 302 | Fundamentals of Mathematics-2 | 9/10 | 6-8PM | BT203 | M | 8/25-12/17 | Rogers |

Includes the vocabulary, operations and applications of whole numbers, decimals and basic fractions and mixed numbers.

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| Online | 20126 | MAT | 030 | C11 | Fundamentals of Mathematics-2 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20252 | MAT | 030 | C21 | Fundamentals of Mathematics-2 | 10/8 | | | | 9/29-12/7/08 | STAFF |

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|--------------|--------------|------------|------------|------------|----------------------|------|--------------|--------------|----------|-------------------|---------------|
| Craig | 20345 | MAT | 060 | 301 | Pre-Algebra-3 | 9/10 | 6-9PM | BT203 | W | 8/25-12/17 | Rogers |
|--------------|--------------|------------|------------|------------|----------------------|------|--------------|--------------|----------|-------------------|---------------|

Furtheres the study of fractions and mixed numbers. Also included are vocabulary, operations and applications of ratio, proportion, percent, area, perimeter, US and metric measures, integers, and an introduction to algebraic expressions and the solution of basic first-degree equations.

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| Online | 20127 | MAT | 060 | C11 | Pre-Algebra-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20253 | MAT | 060 | C21 | Pre-Algebra-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20128 | MAT | 060 | C31 | Pre-Algebra-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |

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| Craig | 20368 | MAT | 090 | 301 | Introductory Algebra-4 | 9/10 | 6-745PM | BT203 | TR | 8/25-12/17 | Simpson |
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| Craig | 20373 | MAT | 090 | 302 | Introductory Algebra-4 | 9/10 | 11AM-1245PM | BT305 | MW | 8/25-12/17 | STAFF |
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Includes first-degree equations, inequalities, formulas, polynomials, factoring polynomials, solving quadratic equations by factoring, coordinate geometry, graphing linear equations and applications. Algebraic fractions and systems of linear equations may be included.

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| Online | 20129 | MAT | 090 | C11 | Introductory Algebra-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20254 | MAT | 090 | C21 | Introductory Algebra-4 | 10/8 | | | | 9/29-12/7/08 | STAFF |

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| Craig | 20366 | MAT | 103 | 301 | Math for Clinical Calculations-3 | 9/10 | 1-230PM | BT202 | MT | 8/25-12/17 | Simpson |
|--------------|--------------|------------|------------|------------|---|------|----------------|--------------|-----------|-------------------|----------------|

Provides a review of general mathematics, introductory algebra and an opportunity to learn systems of measurement and methods of solving problems related to drug dosage and intravenous fluid administration. It is designed for students in the health disciplines. Topics may include algebra, graphs, measurement and conversion between various systems of measurement.

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| Online | 20409 | MAT | 103 | C11 | Math for Clinical Calculations-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
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| Craig | 20369 | MAT | 106 | 301 | Survey of Algebra-4 | 9/10 | 1-245PM | BT202 | WR | 8/25-12/17 | Simpson |
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| Craig | 20371 | MAT | 106 | 302 | Survey of Algebra-4 | 9/10 | 6-745PM | BT305 | MW | 8/25-12/17 | STAFF |
|--------------|--------------|------------|------------|------------|----------------------------|------|----------------|--------------|-----------|-------------------|--------------|

Emphasizes problem solving with further study of equations, slope, inequalities, systems of equations, polynomials, quadratic equations, rational expressions, rational exponents, radical expressions, graphing and applications. A graphing calculator or equivalent software may be utilized.

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|--------|-------|-----|-----|-----|------------------------------|------|--|--|--|--------------|-------|
| Online | 20130 | MAT | 106 | C11 | Survey of Algebra-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20255 | MAT | 106 | C21 | Survey of Algebra-4 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20131 | MAT | 107 | C11 | Career Math-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20132 | MAT | 112 | C11 | Financial Mathematic-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20133 | MAT | 120 | C11 | Math for Liberal Arts: MA1-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |

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| Craig | 20370 | MAT | 121 | 301 | College Algebra : MA1-4 | 9/10 | 6-745PM | BT305 | TR | 8/25-12/17 | Schlim |
|--------------|--------------|------------|------------|------------|--------------------------------|------|----------------|--------------|-----------|-------------------|---------------|

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|-------------|--------------|------------|------------|------------|--------------------------------|------|-------------|--|------------|-------------------|--------------|
| MCHS | 20693 | MAT | 121 | 370 | College Algebra : MA1-4 | 9/22 | MCHS | | M-F | 8/25-12/17 | STAFF |
|-------------|--------------|------------|------------|------------|--------------------------------|------|-------------|--|------------|-------------------|--------------|

Includes a brief review of intermediate algebra, equations, and inequalities, functions and their graphs, exponential and logarithmic functions, linear and non-linear systems, selection of topics from among graphing of the conic sections, introduction to sequences and series permutations and combinations, the binomial theorem and theory of equations.

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| Online | 20134 | MAT | 121 | C11 | College Algebra : MA1-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20256 | MAT | 121 | C21 | College Algebra : MA1-4 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20135 | MAT | 122 | C11 | College Trigonometry: MA1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20136 | MAT | 123 | C11 | Finite Mathematics: MA1-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20137 | MAT | 125 | C11 | Survey of Calculus: MA1-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20138 | MAT | 135 | C11 | Intro to Statistics: MA1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |

| On-Site/ On-Line (Registration #) | CRN | Subject/Course/Section Title | | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
|--------------------------------------|-----|------------------------------|--|--|--|--------|----------------|-------------------|-----------|------|-------------------|------------|
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Math, cont

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|-------------------------------|--|------|--|--|--------------|-------|
| Online | 20257 | MAT | 135 | C21 | Intro to Statistics: MA1-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20139 | MAT | 155 | C11 | Integrated Math I: MA1-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20140 | MAT | 156 | C11 | Integrated Math II: MA1-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20141 | MAT | 166 | C11 | Pre-Calculus: MA1-5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20142 | MAT | 201 | C11 | Calculus I: MA1-5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20143 | MAT | 202 | C11 | Calculus II : MA1-5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20144 | MAT | 203 | C11 | Calculus III: MA1-4 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20730 | MAT | 265 | C11 | Differential Equations: MA1-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |

MULTIMEDIA GRAPHIC DESIGN

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|------------------------------|--|-----|--|--|--------------|-------|
| Online | 20145 | MGD | 102 | C11 | Introduction To Multimedia-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
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MASSAGE THERAPY - for program information, call Cami Montieth at 629-5223

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|--|--|------|-------------------------------------|----------|----------------------|-----------------|
| Craig | 20411 | MST | 111 | 301 | Basic Massage Therapy (fee \$14.95)-4 | | 9/10 | F:530-930PM,S:8AM-5PM BT-202 | | 8/25-12/17/08 | Montieth |
| Craig | 20412 | MST | 275 | 301 | Pathology-3 | | 9/10 | S:8AM-5PM,F:530-930BT-202 | | 8/25-12/17/08 | Montieth |
| Craig | 20413 | MST | 275 | 302 | A & P for Massage Therapy-4 | | 9/10 | 10AM-2PM BT-202 | F | 8/25-12/17/08 | Montieth |

MUSIC

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|--------------|--------------|------------|------------|------------|----------------------------------|--|------|------------------------|-----------|-------------------|----------------|
| Online | 20258 | MUS | 100 | C21 | Fundamentals of Music-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20146 | MUS | 120 | C11 | Music Appreciation: AH1-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20259 | MUS | 120 | C21 | Music Appreciation: AH1-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Craig | 20365 | MUS | 121 | 301 | Music History I CANCELLED | | 9/10 | 1230PM-145PM BT | TR | 8/25-12/17 | Solomon |

Studies the various periods of music history with regard to the composers, esthetics, forms, and genres of each period. Considers music from the Middle Ages through the Classical period. This course is one of the Statewide Guaranteed Transfer courses. GT-AH1

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| Online | 20147 | MUS | 121 | C11 | Music History I : AH1-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20261 | MUS | 122 | C21 | Music History II: AH1-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Craig | 20769 | MUS | 175 | 301 | Private Instruction: Guitar (fee:\$210)-.5 | 9/10 | ARR | | | 9/8-12/17 | Vorhies |
| Craig | 20770 | MUS | 175 | 302 | Private Instruction: Violin (fee:\$210)-.5 | 9/10 | ARR | | | 8/25-12/17/ | Kruczek |
| Craig | 20771 | MUS | 175 | 303 | Private Instruction: Violin (fee:\$420)-1 | 9/10 | ARR | | | 8/25-12/17 | Kruczek |
| Craig | 20829 | MUS | 175 | 304 | Private Instruction: Voice (fee: \$210)-.5 | 9/10 | ARR | | | 8/25-12/17 | Yazzie |

NAIL TECHNICIAN - For class information, call CNCC Cosmetology Center - 970-824-2004

NURSING ASSISTANT - for program information, call Darby McDermott at 824-1104

| | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|---------------------------------------|--|------|---------------------------|--|------------------|--------------|
| Craig | 20848 | NUA | 101 | 301 | Nurse Aid Health Care Skill | | 9/22 | 8:30am-3pm T, YAMP | | 9-9-12/2 | Opper |
| Craig | 20849 | NUA | 170 | 301 | Nurse Aide Clinical Experience | | 12/4 | 630am-3pm Off-Site | | 12/3-12/5 | Opper |

NURSING - for program information, call Darby McDermott at 824-1104

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|--------------|--------------|------------|------------|------------|---|--|------|----------------------------------|--|-----------------------|----------------|
| Online | 20262 | NUR | 101 | C21 | Pharmacology Calculations-1 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Craig | 20671 | NUR | 109 | 301 | Fundamentals of Nursing-8 | | 9/10 | *Days/Times Vary YAMP | | 8/25--12/17/08 | Harding |
| Craig | 20672 | NUR | 109 | 302 | Fundamentals of Nursing-8 | | 9/10 | *Days/Times Vary YAMP | | 8/25-12/17/08 | Harding |
| Craig | 20673 | NUR | 109 | 303 | Fundamentals of Nursing-8 | | 9/10 | *Days/Times Vary YAMP | | 8/25-12/17/08 | Harding |
| Craig | 20674 | NUR | 109 | 304 | Fundamentals of Nursing-8 | | 9/10 | *Days/Times Vary YAMP | | 8/25-12/17/08 | Harding |
| Craig | 20675 | NUR | 112 | 301 | Basic Concepts of Pharmacology-2 | | 9/10 | 9-11AM BELLTOWER-202 T | | 8/25-12/17/08 | Hehr |
| Craig | 20676 | NUR | 206 | 301 | Adv Concepts of M-S Nursing I-8 | | 9/10 | *Days/Times Vary Off-Site | | 8/25-12/17/08 | Martin |

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|-------|-------|-----|-----|-----|---------------------------------|------|------------------|---|---------------|---------|
| Craig | 20677 | NUR | 206 | 302 | Adv Concepts of M-S Nursing I-8 | 9/10 | *Days/Times Vary | | 8/25-12/17/08 | STAFF |
| Craig | 20678 | NUR | 206 | 303 | Adv Concepts of M-S Nursing I-8 | 9/10 | *Days/Times Vary | | 8/25-12/17/08 | STAFF |
| Craig | 20679 | NUR | 206 | 304 | Adv Concepts of M-S Nursing I-8 | 9/10 | *Days/Times Vary | | 8/25-12/17/08 | STAFF |
| Craig | 20681 | NUR | 211 | 301 | Nursing Psych Clients-4 | 9/10 | 9AM-4PM BT-201 | T | 8/25-12/17/08 | Delaney |
| Craig | 20682 | NUR | 211 | 302 | Nursing Psych Clients-4 | 9/10 | 9AM-4PM BT-201 | T | 8/25-12/17/08 | Delaney |
| Craig | 20683 | NUR | 211 | 303 | Nursing Psych Clients-4 | 9/10 | 9AM-4PM BT-201 | T | 8/25-12/17/08 | Delaney |
| Craig | 20684 | NUR | 211 | 304 | Nursing Psych Clients-4 | 9/10 | 9AM-4PM BT-201 | T | 8/25-12/17/08 | Delaney |
| Craig | 20680 | NUR | 212 | 301 | Pharmacology II-2 | 9/10 | 1PM-3PM BT-201 | M | 8/25-12/17/08 | Martin |

PARALEGAL

| | | | | | | | | | | |
|--------|-------|-----|-----|-----|------------------------------|-----|--|--|--------------|-------|
| Online | 20148 | PAR | 115 | C11 | Introduction to Law-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20149 | PAR | 116 | C11 | Torts-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20150 | PAR | 117 | C11 | Family Law-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20151 | PAR | 118 | C11 | Contract-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20728 | PAR | 125 | C11 | Property Law-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20152 | PAR | 127 | C11 | Legal Ethics-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20153 | PAR | 201 | C11 | Civil Litigation -3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20154 | PAR | 205 | C11 | Criminal Law-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20664 | PAR | 213 | C11 | Legal Research & Writing I-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20155 | PAR | 216 | C11 | Employment Law-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20729 | PAR | 218 | C11 | Bankruptcy Law-3 | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20731 | PAR | 228 | C11 | Intellectual Property-3 | 9/9 | | | 8/25-12/7/08 | STAFF |

PHYSICAL EDUCATION - for information about CNCC-Trapper Fitness Center, call Jim Gregoire at 824-6932

| | | | | | | | | | | |
|---|--------------|------------|------------|------------|--|------|------------------------------|----------------------|------------------|----------------------------|
| Craig | 20840 | PED | 100 | 301 | Beginning Golf-1 | | 1-3pmYVGolf Course | M | 9/8-10/13 | Etzler |
| Learn to play golf or improve your game before summer! Our class is instructed by the pro at the beautiful Yampa Valley Golf Course and includes lab "play on your own time" to enable you to practice your new skills. (additional fee: \$20) | | | | | | | | | | |
| Craig | 20840 | PED | 104 | 301 | Racquetball-1, P/F Trapper Fitness Center | | Days/Dates/Times: ARR | | | Hafey |
| Racquetball is a great work-out and way to stay in shape year-round for life. Individualized instruction is provided by one of Craig's long-time players who enjoys sharing his knowledge of the game. | | | | | | | | | | |
| Craig | 20381 | PED | 116 | 301 | Weight Training -1 | 9/10 | 2-3PM | TRAP | TR | 8/25-12/17 Gregoire |
| Offers basic instruction and practice in weight training. Students utilize weight training equipment in accordance to their abilities and goals. Emphasizes weight training equipment orientation, correct lifting techniques, and basic program design for men and women. 30 Contact Hours | | | | | | | | | | |
| Craig | 20384 | PED | 175 | 301 | Body Sculpting & Toning P/F-1.5 | 9/10 | 530-630AM | TRAPMWF | | 8/25-12/17 Workman |
| This early bird high impact class provides cardiovascular conditioning, strength training, stretching, abdominal work and stretching. Resistance equipment includes hand weights, dyna bands, tubing, and body bars. | | | | | | | | | | |
| Craig | 20386 | PED | 175 | 303 | Pilates/Stretch P/F-1 | 9/10 | 515-6:15AM | TRAP | TR | 8/25-12/17 Workman |
| This class is a great way to wake-up and get started on a healthy day! Combining the strengthening and flexibility benefits of Pilates and stretching, your body will be energized and ready to face the rigors of your lifestyle. | | | | | | | | | | |
| Craig | 20387 | PED | 175 | 304 | Lunch Time Fitness P/F-1 | 9/10 | 12-1PM | TRAP | TR | 8/25-12/17 Workman |
| Schedule fitness into your lunch hour. This class will help you stay fit and be ready for the rest of your day. Hand weights, body bars, dynabands, and fitballs will be utilized in this fun and exciting cardio, toning and weight resistance class. Seniors are welcome! | | | | | | | | | | |
| Craig | 20766 | PED | 175 | 305 | Beginning Bowling .5 | 8/30 | 630-930PM | Thunder Rolls | M | 8/25-9/29 Baptist |
| If you would like to improve your game or start bowling, this short course will teach you the elements of bowling, rules, footwork, and courtesies. Students will bowl three games each class. Additional Fee: \$66 for games/shoe rental | | | | | | | | | | |

| On-Site/ On-Line (Registration #) | CRN | Subject/Course/Section Title | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
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Physical Education, con't

| | | | | | | | | | | | |
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| Craig | 20767 | PED | 175 | 306 | Adv. Beginning Bowling -.5 | 10/17 | 630-930PM | Thunder Rolls | M | 10/13-11/10 | Baptist |
|--------------|--------------|------------|------------|------------|-----------------------------------|-------|------------------|----------------------|----------|--------------------|----------------|

This class is for people who have either taken Beginning Bowling or are familiar with the game. Ball selection, delivery, footwork are included. Our instructor has bowled several 300 games and he knows the sport! Additional Fee: \$66 for games/shoe rental

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|--------------|--------------|------------|------------|------------|----------------------------|--|-------------------|----------------|------------|------------------|-----------------|
| Craig | 20832 | PED | 175 | 307 | Indoor Cycling -.75 | | 530-6:30am | Trapper | T/R | 8/25-2/17 | Anderson |
|--------------|--------------|------------|------------|------------|----------------------------|--|-------------------|----------------|------------|------------------|-----------------|

Using stationary bicycles to improve cardio and strength levels in a dynamic class setting. Students will learn biking techniques through interval, hill and time trial sets.

PHILOSOPHY

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|--------------|--------------|------------|------------|------------|-----------------------------------|------|----------------|--------------|----------|-------------------|----------------|
| Craig | 20362 | PHI | 111 | 301 | Intro to Philosophy: AH3-3 | 9/10 | 6-830PM | BT304 | W | 8/25-12/17 | Solomon |
|--------------|--------------|------------|------------|------------|-----------------------------------|------|----------------|--------------|----------|-------------------|----------------|

Introduces significant human questions and emphasizes understanding the meaning and methods of philosophy. Includes human condition, knowledge, freedom, history, ethics, the future, and religion. This course is one of the Statewide Guaranteed Transfer courses. GT-AH3

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|--------|-------|-----|-----|-----|-------------------------------|------|--|--|--|--------------|-------|
| Online | 20156 | PHI | 111 | C11 | Intro to Philosophy: AH3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20263 | PHI | 111 | C21 | Intro to Philosophy: AH3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20157 | PHI | 112 | C11 | Ethics: AH3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20264 | PHI | 112 | C21 | Ethics: AH3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20158 | PHI | 113 | C11 | Logic: AH3-3 | 9/9 | | | | 8/25-2/7/08 | STAFF |
| Online | 20265 | PHI | 113 | C21 | Logic: AH3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20159 | PHI | 115 | C11 | World Religions- West -3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20160 | PHI | 116 | C11 | World Religions - East-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20649 | PHI | 205 | C11 | Business Ethics -3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20650 | PHI | 205 | C21 | Business Ethics -3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20660 | PHI | 214 | C11 | Philosophy of Religion: AH3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |

PHYSICS

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|--------|-------|-----|-----|-----|---------------------------|------|--|--|--|--------------|-------|
| Online | 20161 | PHY | 105 | C11 | Conceptual Physics: SC1-4 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20416 | PHY | 105 | C21 | Conceptual Physics: SC1-4 | 10/8 | | | | 9/29-12/7/08 | STAFF |

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|-------------|--------------|------------|------------|------------|---------------------------------------|------|--|--|-----------------|--|--|
| MCHS | 20695 | PHY | 111 | 370 | Physics Alg-Based I/Lab: SC1-5 | 9/22 | | | MCHS M-F | | |
|-------------|--------------|------------|------------|------------|---------------------------------------|------|--|--|-----------------|--|--|

Introduces significant human questions and emphasizes understanding the meaning and methods of philosophy. Includes human condition, knowledge, freedom, history, ethics, the future, and religion. This course is one of the Statewide Guaranteed Transfer courses.

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|--------|-------|-----|-----|-----|----------------------------------|------|--|--|--|--------------|-------|
| Online | 20162 | PHY | 111 | C11 | Physics Alg-Based I/Lab: SC1-5 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20727 | PHY | 111 | C21 | Physics Alg-Based I/Lab: SC1-5 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20163 | PHY | 112 | C11 | Physics Alg-Based II/Lab: SC1-5 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20164 | PHY | 211 | C11 | Physics Calc-Based I/Lab: SC1-5 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20165 | PHY | 212 | C11 | Physics Calc-Based II/Lab: SC1-5 | 9/9 | | | | 8/25-12/7/08 | STAFF |

POLITICAL SCIENCE

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|--------|-------|-----|-----|-----|-----------------------------------|------|--|--|--|--------------|-------|
| Online | 20166 | POS | 105 | C11 | Intro to Political Science:SS1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20266 | POS | 105 | C21 | Intro to Political Science:SS1-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20167 | POS | 111 | C11 | American Government : SS1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20267 | POS | 111 | C21 | American Government : SS1-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20168 | POS | 125 | C11 | American State/Local Government-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20169 | POS | 205 | C11 | International Relations: SS1-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |

POWER PLANT TECHNOLOGY- for program information, call Chris Adams at 824-1113

| | | | | | | | | | | | |
|-------|-------|-----|-----|-----|-------------------------|------|---------|----|----|---------------|-------|
| Craig | 20314 | PPT | 100 | 301 | Basic Electricity-2 | 9/10 | 7-9PM | BT | M | 8/25-12/17/08 | Adams |
| Craig | 20318 | PPT | 100 | 302 | Basic Electricity-2 | 9/10 | 9-10AM | BT | MT | 8/25-12/17/08 | Adams |
| Craig | 20315 | PPT | 105 | 301 | Basic Plant Operation-2 | 9/10 | 7-9PM | BT | T | 8/25-12/17/08 | Adams |
| Craig | 20319 | PPT | 105 | 302 | Basic Plant Operation-2 | 9/10 | 9-10AM | BT | WR | 8/25-12/17/08 | Adams |
| Craig | 20316 | PPT | 110 | 301 | Plant Systems-2 | 9/10 | 7-9PM | BT | W | 8/25-12/17/08 | Adams |
| Craig | 20320 | PPT | 110 | 302 | Plant Systems-2 | 9/10 | 10-11AM | BT | TR | 8/25-12/17/08 | Adams |

PSYCHOLOGY

Craig 20355 PSY 101 301 General Psychology I: SS3-3 9/3 0 6-830PM BT305 T/R 8/26-10/21 Presley
 Focuses on the scientific study of behavior including motivation, emotion, physiological psychology, stress and coping, research methods, consciousness, sensation, perception, learning, and memory. This course is one of the Statewide Guaranteed Transfer courses. GT-SS3

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|--------|-------|-----|-----|-----|-----------------------------|------|--|--|--|--------------|-------|
| Online | 20170 | PSY | 101 | C11 | General Psychology I: SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20268 | PSY | 101 | C21 | General Psychology I: SS3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |

Craig 20356 PSY 102 301 General Psychology II : SS3-3 11/4 6-830PM BT305 T/R 10/28-12/16 Presley
 Focuses on the scientific study of behavior including cognition, language, intelligence, psychological assessment, personality, abnormal psychology, therapy, life span development, and social psychology.

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| Online | 20171 | PSY | 102 | C11 | General Psychology II : SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20269 | PSY | 102 | C21 | General Psychology II : SS3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |

Craig 20358 PSY 217 301 Human Sexuality -3 9/10 3-6PM BT304 R 8/25-12/17 Presley
 Online 20661 PSY 226 C11 Social Psychology: SS3-3 9/9 8/25-12/7/08 STAFF
 Online 20658 PSY 226 C21 Social Psychology: SS3-3 10/8 9/29-12/7/08 STAFF

Craig 20357 PSY 235 301 Human Growth & Developmnt: SS3-3 9/10 3-6PM Bt304 W 8/25-12/17 Presley
 Examines human development from conception through death, emphasizing physical, cognitive, emotional, and psychosocial factors. This course is one of the Statewide Guaranteed Transfer courses. GT-SS3

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| Online | 20172 | PSY | 235 | C11 | Human Growth & Developmnt: SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20270 | PSY | 235 | C21 | Human Growth & Developmnt: SS3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |

Craig 20418 PSY 238 301 Child Development: SS3-3 9/10 6-9PM BT114 M 8/25-12/17 Farmer
 Focuses on the growth and development of the individual, from conception through childhood, emphasizing physical, cognitive, emotional, and psychosocial factors.

Craig 20359 PSY 249 301 Abnormal Psychology: SS3-3 9/10 6-830PM BT201 M 8/25-12/17 Presley
 Examines abnormal behavior and its classification, causes, treatment, and prevention.

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| Online | 20173 | PSY | 237 | C11 | Child & Adolescent Psychology-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20271 | PSY | 237 | C21 | Child & Adolescent Psychology -3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20174 | PSY | 238 | C11 | Child Development: SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20272 | PSY | 238 | C21 | Child Development: SS3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |
| Online | 20175 | PSY | 249 | C11 | Abnormal Psychology: SS3-3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20273 | PSY | 249 | C21 | Abnormal Psychology: SS3-3 | 10/8 | | | | 9/29-12/7/08 | STAFF |

READING

Craig 20340 REA 030 301 Basic Reading Skills-2 9/10 1-3PM BT-LAB2 M 8/25-12/17 Stewart
 Focuses on strategies for word attack, vocabulary development, stages of reading and basic reading comprehension.

Craig 20342 REA 060 301 Foundations of Reading-3 9/10 6-9PM BT T 8/25-12/17 STAFF
 Focuses on strategies for vocabulary development, improved reading comprehension, and enrichment.

Craig 20338 REA 090 301 College Preparatory Reading -3 9/10 6-9PM BT T 8/25-12/17 Harper
 Enables the student to apply strategies for improving comprehension, developing vocabulary, and increasing rate for reading college textbooks.

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| Online | 20176 | REA | 090 | C11 | College Preparatory Reading -3 | 9/9 | | | | 8/25-12/7/08 | STAFF |
| Online | 20274 | REA | 090 | C21 | College Preparatory Reading -3 | 10/8 | | | | 9/29-12/7/08 | STAFF |

| On-Site/ On-Line | CRN (Registration #) | Subject/Course/Section Title | | | | Credit | Census Date | Begin/End Time | Bldg/Room | Days | Start/End Date | Instructor |
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RUSSIAN

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|----------------------|--|-----|--|--|--------------|-------|
| Online | 20669 | RUS | 111 | C11 | Russian Language I-5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
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SMALL BUSINESS MANAGEMENT

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|----------------------------------|--|------|--|--|--------------|-------|
| Online | 20732 | SBM | 101 | C11 | Starting a Small Business -1 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20733 | SBM | 108 | C11 | Marketing for a Small Business-1 | | 10/8 | | | 8/25-12/7/08 | STAFF |
| Online | 20734 | SBM | 113 | C21 | Writing a Business Plan -1 | | 10/8 | | | 9/29-12/7/08 | STAFF |

SOCIOLOGY

| | | | | | | | | | | | |
|--------|-------|-----|-----|-----|----------------------------------|--|------|--|--|--------------|-------|
| Online | 20177 | SOC | 101 | C11 | Intro to Sociology I : SS3-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20275 | SOC | 101 | C21 | Intro to Sociology I : SS3-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20178 | SOC | 102 | C11 | Intro to Sociology II: SS3-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20276 | SOC | 102 | C21 | Intro to Sociology II: SS3-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
| Online | 20662 | SOC | 231 | C11 | Sociology-Deviant Behavior:SS3-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
| Online | 20659 | SOC | 231 | C21 | Sociology-Deviant Behavior:SS3-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |

SPANISH

| | | | | | | | | | | | | |
|--------------|--------------|------------|------------|------------|-----------------------------------|--|------|--------------|--------------|----------|-------------------|----------------|
| Craig | 20378 | SPA | 101 | 301 | Conversational Spanish I-3 | | 9/10 | 6-9PM | BT304 | W | 8/25-12/17 | Cabrera |
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Offers beginning students the skills necessary to understand and speak Spanish. The material includes basic vocabulary, grammar, and expressions that are used in daily situations and in travel.

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| Craig | 20379 | SPA | 102 | 301 | Conversational Spanish II -3 | | 9/10 | 6-9PM | BT104 | R | 8/25-12/17 | Cabrera |
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Offers students the skills necessary to understand and speak Spanish. The material continues to cover basic conversations patterns, expressions, and grammar.

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| Craig | 20374 | SPA | 111 | 301 | Spanish Language I-5 | | 9/10 | 12-130PM | BT305 | MWF | 8/25-12/17 | Cabrera |
|--------------|--------------|------------|------------|------------|-----------------------------|--|------|-----------------|--------------|------------|-------------------|----------------|

Deals with the development of functional proficiency in listening, speaking, reading and writing the Spanish language. Note: The order of the topics and methodology will vary according to individual texts and instructors.

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| Online | 20179 | SPA | 111 | C11 | Spanish Language I-5 | | 9/9 | | | 9-12/7/08 | STAFF |
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| Craig | 20375 | SPA | 112 | 301 | Spanish Language II-5 | | 9/10 | | | 8/25-12/17 | Cabrera |
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| Online | 20180 | SPA | 112 | C11 | Spanish Language II -5 | | 9/9 | | | 8/25-12/7/08 | STAFF |
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| Online | 20278 | SPA | 112 | C21 | Spanish Language II -5 | | 10/8 | | | 9/29-12/7/08 | STAFF |
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| Craig | 20376 | SPA | 175 | 301 | Medical Spanish-3 | | 9/10 | | | 8/25-12/17 | Cabrera |
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This course focuses on the use of Spanish in medical situations. Basic language will be presented in layman terms as well as for medical professionals.

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| Craig | 20377 | SPA | 175 | 302 | Spanish: Customer Service-3 | | 9/10 | | | 8/25-12/17 | Cabrera |
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This class is designed for those who work in businesses where employees need to communicate with non-English speaking customers. In addition to basic Spanish needed to conduct business, cultural implications are also included to enhance communication.

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|--------------|--------------|------------|------------|------------|------------------------------------|--|------|--|--|-------------------|----------------|
| Craig | 20380 | SPA | 175 | 303 | Need to know some Spanish-3 | | 9/10 | | | 8/25-12/17 | Cabrera |
|--------------|--------------|------------|------------|------------|------------------------------------|--|------|--|--|-------------------|----------------|

This class is for anyone who wants to be able to talk to Spanish speaking community members or those who need to communicate with Spanish speaking people in the work force.

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|--------------|--------------|------------|------------|------------|---------------------------------------|--|------|--|--|-------------------|----------------|
| Craig | 20390 | SPA | 175 | 304 | Spanish for Criminal Justice-3 | | 9/10 | | | 8/25-12/17 | Cabrera |
|--------------|--------------|------------|------------|------------|---------------------------------------|--|------|--|--|-------------------|----------------|

Offers beginning students the skills necessary to understand and speak Spanish. The material includes basic vocabulary, grammar, and expressions that are used in daily situations and in travel.

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|--------|-------|-----|-----|-----|-----------------------------|--|-----|--|--|--------------|-------|
| Online | 20181 | SPA | 211 | C11 | Spanish Language III: AH4-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
|--------|-------|-----|-----|-----|-----------------------------|--|-----|--|--|--------------|-------|

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|--------|-------|-----|-----|-----|-----------------------------|--|------|--|--|--------------|-------|
| Online | 20279 | SPA | 211 | C21 | Spanish Language III: AH4-3 | | 10/8 | | | 9/29-12/7/08 | STAFF |
|--------|-------|-----|-----|-----|-----------------------------|--|------|--|--|--------------|-------|

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|--------|-------|-----|-----|-----|-----------------------------|--|-----|--|--|--------------|-------|
| Online | 20182 | SPA | 212 | C11 | Spanish Language IV : AH4-3 | | 9/9 | | | 8/25-12/7/08 | STAFF |
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CNCC Cosmetology Programs:

Cosmetology. Manicurist. Esthetician. Hairstyling...and more!

Full-time students attend school Monday-Friday, 8:30 a.m. to 5:00 p.m. and the second Saturday (optional) of the month.
Part-time students attend school Tuesday, Wednesday, Thursday, 8:30 a.m. to 5:00 p.m.



**Find out more about the program, call
Program Coordinator, Tracy Caddy 824-2004**

**To make an appointment for services at the
Cosmetology Center call 826-2762**

Cosmetology Program(60 credit hrs & 1800 clock hrs)
for students who desire to learn all aspects of the beauty industry. Includes skin care, nail care & hair care.

Manicurist Program (20 credit hrs & 600 clock hrs)
for the student who desires to specialize in nail care, manicures, pedicures, and hair removal (waxing) below the elbows on the arms & below the knee on the legs.

Hairstylist Program (40 credits & 1200 hours)
for the student who desires to specialize in the function of dressing hair. Includes permanent waves, hair straightening, hairstyling and color dimension.

(Hairstylist licensing is not allowed in some states.)

Esthetician program (600 hrs)
for the student who desires to specialize in the skin care industry. Skin care is included in the services of the spa industry. Includes makeup, hair removal and preventative skin care.

Colorado Northwestern Community College

Semester: Fall ___ Spring ___ Summer ___ 20___

STUDENT ID# _____

Rangely ___ Craig ___ Meeker ___ Hayden ___ South Routt ___

Name: _____
Last First MI

Birthdate: _____ Advisor: _____

Permanent Address: _____ Phone: _____

Local Address: _____ Phone: _____

E-Mail Address: _____

Degree Intentions: General & Transfer (AA/AS/AGS) ___ Vocational (AAS) ___ Cert ___ Major _____ Non-Degree ___

| Course # or CRN | Section | Course Title | COF Y/N | Days | Time | Room | Credits |
|-----------------|---------|--------------|---------|------|------|------|---------|
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By the act of registration, a student automatically incurs a financial obligation to CNCC. I understand and agree to the tuition payment/refund policy of CNCC (copy will be provided upon request). I also understand that to drop, add, or withdraw from a class, I must complete a Drop/Add Form and file it with the Admissions and Records Office/Center Office. Your Signature releases all applicable funds from the Colorado Opportunity Fund (COF) for you to receive the Tuition Discount if you are an eligible in-state resident; unless otherwise noted above.

Student's Signature _____ / _____ Date

Advisor's/Center Director's Signature _____ / _____ Date